

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE¹ SE¹ Sec. 35 Twp. 13 Rge. (E) 1 (W)

Field Name (if any) _____ County Saline

Lease (Farm Name) Duncan Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Dry hole

Date and hour plugging is desired to begin July 15

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

R. M. Silver Address 826 E. Central

Name of well owner or Acting Agent R. M. Silver

Address 826 E. Central

Invoice covering assessment for plugging this well should be sent to:

R. M. Silver Address 826 E. Central

and payment will be guaranteed by applicant.

JUL 1 07-01-1944

PLUGGING
FILE 35 13 12
BOOK 123 PAGE 1

Operator or Acting Agent _____
Date 6/30/44



15-169-00150-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

July 1, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm **Duncan**
Description **SE SE 35-13-1W**
County **Saline**
File **123-1**

Mr. R. M. Silver
826 East Central
Wichita, Kansas

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By: J. P. Roberts
J. P. ROBERTS

NOTICE: **Ruel E. Durkee**
McPherson, Kansas



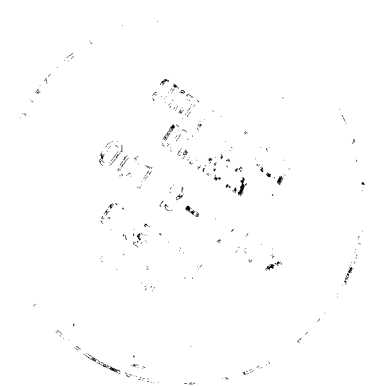
15-169-00150-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 12, 1944

Mr. R. M. Silver
231 North Delrose
Wichita, Kansas



In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd. 10/2/44

Well No. 1
Farm Duncan
Description SE SE 35-13-1W
County Saline
File 123-1

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due October 9, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a well log and plugging record covering this well, to complete this file.



15-169-00150-00-00

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