

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

SEP 27 1988

API NUMBER 15-167-22,610 ⁻⁰⁰⁰⁰ (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR RAINS & WILLIAMSON OIL CO., INC. OPERATORS LICENSE NO. 5146

ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Kansas 67202 PHONE # (316) 265-9686

LEASE (FARM) John Fuller WELL NO. #2 WELL LOCATION NE NE SE COUNTY Russell

SEC. 34 TWP. 11s RGE. 14 (W) or (W) TOTAL DEPTH 3230 ft PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 7/8 SET AT 338 ft CEMENTED WITH 235 SACKS

CASING SIZE 5 1/2 SET AT 3229 ft CEMENTED WITH 150 SACKS

PERFORATED AT 2942'-2945', 2962'-2964', 2975'-2978'

CONDITION OF WELL: GOOD DA POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug well according to state regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PAUL STEPHENS

PHONE # (316) 672-3287

ADDRESS PRATT, KANSAS 67124

PLUGGING CONTRACTOR RAINS & WILLIAMSON OIL CO., INC. LICENSE NO. 683

ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Ks. 67202 PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Stephens
(Operator or Agent)

WILSON RAINS, PRESIDENT

DATE: 9-15-88



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

SEP 27 '88

EXPIRES

September 27, 1988
WELL PLUGGING NOTICE

John Fuller #2
NE NE SE
Sec. 34-11S-14W
Russell County

Rains & Williamson Oil Company, Inc.
435 Page Court
220 W. Douglas
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200