

15-169-00051-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

Rec'd
11-16-1945

WELL PLUGGING APPLICATION FORM

Well Location SW SW SW Sec. 27 Twp. 13 Rge. 2 KEY (W) _____

Field Name (if any) _____ County Saline

Lease (Farm Name) Walden Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin October 19, 1945

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Address _____

Name of well owner or Acting Agent E. H. Adair Oil Co.

Address 7-H-K Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

FEEL PAID Address _____

and payment will be guaranteed by applicant.

[Signature]
Operator or Acting Agent

Date July 24, 1946

27 13 26
29 35



15-169-00051-20 00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

October 23, 1945

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm **Walden**
Description **SW SW SW 27-13-2W**
County **Saline**
File: **29-35**

**E. H. Adair Oil Co.
Wheeler-Kelly-Magney Bldg.
Wichita 2, Kansas**

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY:

J. F. Roberts

J. F. ROBERTS

NOTICE: **Ruel E. Durkee
McPherson, Kansas**



15-169-00051-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

October 23, 1945

IN REPLY PLEASE
REFER TO THIS
SUBJECT

E. H. Adair Oil Company
407 Wheeler-Kelly-Hagney B Bldg.
Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd
11/16/45
Ho

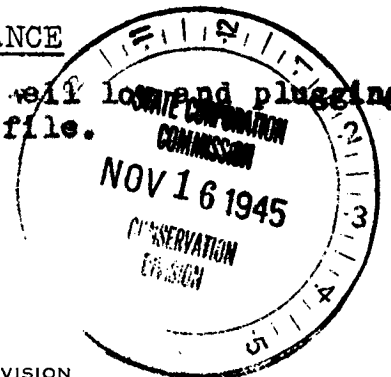
Well No. 1
Farm Walden
Description SW SW SW 27-13-2W
County Saline
File 29-35

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due November 20, 194 5

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well ~~well~~ locate and plugging record covering this well, to complete this file.





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15-~~78~~-00051-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

October 23, 1945

IN REPLY PLEASE
REFER TO THIS
SUBJECT

E. H. Adair Oil Company
407 Wheeler-Kelly-Hagney Bldg.
Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Alden
Description SW SW 5 27-13-29
County Saline
File 29-35

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due November 20, 1945

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: we also need a written application to plug, well log and plugging record covering this well, to complete this file.

15-169-00051-00-00

NOV - 9 1945

Saline County

Could you send me a copy of will
drilled on this place it is an dry hole.

Thanks

Very truly

Frank H. Munn
710 W. Iron,
Salina.

November 28, 1945

Mr. Earl Hummer
710 West Iron
Salina, Kansas

Dear Mr. Hummer:

In compliance with your request, we are attaching hereto copies of the log and plugging record of the E. H. Adair Oil Company's Walden well No. 1 in Section 27, Township 13 South, Range 2 West, Saline County, Kansas.

We trust this is the information you desired.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: _____
H. Anderson

Encls. 2