15-169-00241-00-00

Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

STATE CORPORATION COMMISSION

J. P. Roberts
Administrator
500 Insurance Building
212 North Market
Wichita 2, Kansas

AUG 18 1364 08-18-1964 CONSERVATION DIVISION Wichita, Kansas

| obergoor 3 Luii Mame | Donald W. Ingling, et al |
|-------------------------|--|
| Complete Address: | 615 First Mat'l Bank Bldg., Wichita, Kansas |
| | Well No. 1 |
| Location Sy SE | Sec. 31 Twp. 13 Rge. 2 (E) (W)X |
| County Saline | Total Depth 3217 |
| Abandoned Oil Well_ | Gas Well Input Well SWD Well D & A X |
| Other well as hereafter | r indicated: |
| Plugging Contractor: | Cperator |
| Address: | License No. |
| Operation Completed: | Hour 4:30 PhDay 16 Month August Year 1964 |
| The Above well was plug | |
| Tole filled with nu | d to 195'. Rock bridge set from 195' to 190' and |
| | 20 sacks through Grill pipe. Hole filled with mud to |
| 451. Rock bridge s | et from 45' to 40' and hole cemented to base of cellar |
| with 10 sacks cemea | t. Rathole bridged, and comented with 2 sacks. |
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| | |
| I hereby certify that t | he above-well was plugged as herein stated. |
| env. no. | 8/18/64) Signed: Signed: James James |