

15-167-20, 404-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

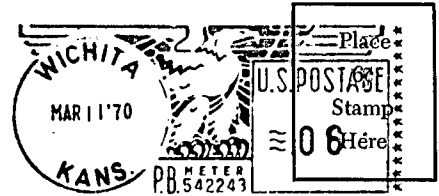
1. Operator Murfin Drilling & Executive Petroleum 617 Union Center, Wichita, Kansas
Address _____
2. Lease name Reich Well No. 1 County Russell
3. Well Location SW SE SE Sec. 21 Township 11S Range 15 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Mar. 13 1970.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3350' ft.
8. Depth of deepest fresh water well within one mile of location 185 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. 15 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 235 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator



James R. Daniels, General Manager



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
MAR 12 1970
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)