

15-169-00051-00-00
WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

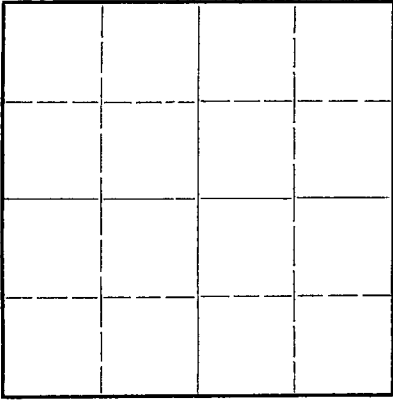
Strike out upper line when reporting plugging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Saline County. Sec. 27 Twp. 13 Rge. (E) 2 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW
Lease Owner E. H. Adair Oil Co.
Lease Name Walden Well No. 1
Office Address 407 W-K-H Building, Wichita, 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 19, 19 45
Application for plugging filed October 19, 19 45
Application for plugging approved October 19, 19 45
Plugging commenced October 19, 19 45
Plugging completed October 19, 19 45
Reason for abandonment of well or producing formation Barren

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel E. Durkee, McPherson, Kansas
Producing formation Depth to top Bottom Total Depth of Well 3355 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

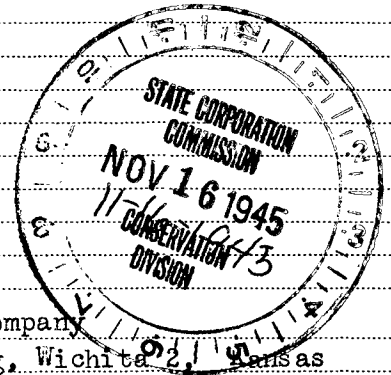
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Copy Well Log attached						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged hole solid at 135', 15 sacks cement, filled with heavy mud 20', plugged hole sold from 18' to surface, 15 sacks cement.

FILE 27 13 2W
BOOK 29 25



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to E. H. Adair Oil Company
Address 407 W-K-H Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. owner
E. H. Adair (employee of owner) or (owner/operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

E. H. Adair
407 W-K-H Building, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of November 19 45

[Signature]
Notary Public.

My commission expires September 15, 1949



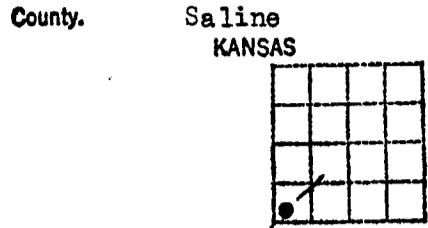
WELL LOG BUREAU — KANSAS GEOLOGICAL SOCIETY
412 Union National Bk. Bldg., Wichita, Kansas

15-169-00051-00-00

Company - ED ADAIR
Farm - Walden No. 1.

SEC. 27 T. 13 R. 2 W
SWc SW

Total Depth. 3355
Comm. 10-1-45 Comp. 10-19-45
Shot or Treated.
Contractor.
Issued. 11-10-45



CASING:
8 5/8" 141' Cem.

Elevation. _____

Production. Dry

Figures Indicate Bottom of Formations.

no log	50
sand	70
shale	105
lime brkn	135
anhydrite lime	141
cement 100-40	
lime	445
lime shale	505
lime	565
mud hard	575
shale & lime brkn	705
red bed & shale	750
shale & lime	800
lime brkn & shale	1000
shale & shells	1470
shale	1480
lime	1620
lime & shale	1740
shale	1857
lime hrd	1864
shale	1930
lime	1943
shale & lime brkn	1950
lime	2058
shale	2097
lime brkn	2165
lime brkn & shale	2328
lime brkn	2382
lime brkn & shale	2602
lime (cherty)	2640
chat cherty lime	2687
cherty lime	2767
shale & lime	2782
shale	2945
sand	2960
lime	2997
lime sft	3008
lime	3065
shale & lime	3102
shale	3179
lime	3190
cherty lime	3120
lime	3292
shale	3302
lime	3315
sand	3325
sand & pyrite & shale	3337
shale & sand	3355
Total Depth	

27 13 2W
29 35

STATE OF KANSAS
COUNTY OF SEDGWICK



I, the undersigned, do hereby certify that this is a true and accurate log of the well described hereon.

R/O

Subscribed and sworn to before me this 14th day of November, 1945.

My commission expires:
September 12, 1949

Marcha Jones
Notary Public