| l | 5-10 | 67- | 362 | 86 | -0000 |
|---|------|-----|-----|----|-------|
|---|------|-----|-----|----|-------|

| STATE OF KANSAS<br>STATE CORPORATION O   |   | WELL PLUGGING RECORD K.A.R82-3-117  |   |   | API NUM   | API NUMBER 3-1933                                       |                |  |  |
|--|---|---|---|---|---|---|----------------|--|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202   |   |   |   |   | LEASE N   | LEASE NAME Hines A                                      |                |  |  |
| Michila, Kansas or   |   | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |   |   | WELL NU   | WELL NUMBER 1   |                |  |  |
|  | an  |   |   |   |   | Ft. from S  | Section Line   |  |  |
| • .  | •   |   |   |   | C NHA N   | W Ft. from E  | Section Line   |  |  |
| LEASE OPERATOR   | OKmar Oil Comp  | SEC. 16   | _TWP11RGE                                 | • 15 (E) or (W)   |   |   |                |  |  |
| ADDRESS B  | •   | COUNTY  | COUNTY Russell                            |   |   |   |                |  |  |
| PHONE#(913)628 6101  |   | Date We   | II Completed                              | 3/1933  |   |   |                |  |  |
| Character of Well  |   |   | ig Commenced                              | 12-5-90   |   |   |                |  |  |
|  |   | Pluggin   | g Completed                               | 12-12-90  |   |   |                |  |  |
| The plugging propos  |   |   |   |   |   |   | (etab)         |  |  |
| y Hays   |   |   |   |   |   |   |                |  |  |
| s ACO-1 filed?   |   |   |   |   |   |   |                |  |  |
| Producing Formation  |   |   |   |   |   |   |                |  |  |
| Show depth and thic  |   |   |   |   |   |   |                |  |  |
| OIL, GAS OR WATER F  |   |   |   |   | ASING RECO  | RD  |                |  |  |
|  |   |   | То  |   | Put in  | Pulled out  |                |  |  |
| Formation  | Content   | From  |   | )   |   |   |                |  |  |
|  | Surface<br>Casing   | <u> </u>  | $\frac{1013}{2192}$                       | 12½"<br>10  |   |   |                |  |  |
|  | <del>;</del>  |   | - <del>2692</del>                         | 81,   |   | None  |                |  |  |
| Describe in detail.1 Poor boy 10" to 7' Pump 200 sk.cemer Perf 2 holes at tog. 10 20". Tag | he character o leave 20" open L. Pull tuba                    | sed in in<br>f same a<br>. Perf.<br>to 1350'<br>U Sks. ce<br>bg. run i                    | nd de<br>2 hol<br>Circu<br>ement<br>in 7" | eing it in<br>pth plac<br>es at 102<br>late 150<br>in 10 °C1<br>tag 800 s | od, from<br>O' and 2 a<br>Sk. cement<br>OSE IN IN<br>Turry ceme | feet to at 525'. Run t Pull tha had return ent at 150'. | t or other plu |  |  |
|  | no 50 sk. in 7".  |   |   |   |   |   | .5". Cement ci |  |  |
| Address Box  | Okmar O   |   |   |   |   | •   | 5245           |  |  |
| NAME OF PARTY RESPO  |   |   |   | kmar Oil  | Company   |   |                |  |  |
| STATE OF Kansas  | c   | DUNTY OF  |   | Elli  | S   | _,ss.   |                |  |  |
| Mr. Ted 0  | crawford  |   |   | (1  | Employee o  | f Operator)   | or (Operator)  |  |  |
| bove-described well<br>statements, and ma<br>he same are true ar   | being first ditters herein conditions herein conditions to he | ntalned a<br>elp me Go  | ind the                                   | th, says  | : That I h<br>the above-  | ave knowledg  | e of the tact  |  |  |
|  | NOT. J.C.Y . STATE OF M MY APETA FX.S.                        | Fully Com   |   | Address)  | Brs 12  | 33 Jay,   | Ro 67601       |  |  |
| SUE  | S CRIBED AND SWO  | RN TO be f  |   | this  | a day   | of Allam  | W, 19 90_      |  |  |
|  | DÉ  | 0 13 66   | 3 _                                       | Ane   | may   | Anth  |                |  |  |
| Му   | Commission Expl   | • •   | <u>ئ</u>                                  | -1-1991   | / //  | ary Public  |                |  |  |
|  | V   | width in the  |   |   | •   |   | Form CP-       |  |  |