15-169-00098-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Rupp-Ferguson Gil Co. Address 522 Union Center, Wichita, Ks. (Applicant)
Lease (Farm Name) Well No 1
Well Location SE SE SE Sec. 20 Twp. 13 Rge. 3 (Ex) - (W)
CountySaline Field Name (if any)
Total Depth 3769 Oil Gas Dry Hole X
Was well log filed with application? Yes If not, explain:
Date and hour plugging is desired to begin 12-12-56 Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.
Name of the person on the lease in charge of well for owner
A. F. Oberle Address Ellinwood, Kansas
Plugging Contractor Rupp-Ferguson Gil Co.
Plugging Contractor's License No.
Address 522 Union Center
Invoice covering assessment for plugging this well should be sent to
Rupp-Ferguson O'l Co. Address
and payment will be guaranteed by applicant.
Applicant or Acting Agent
TUGGING 12-18-1954 Date 12-12-56



15-169-00098-00-00

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

Fecember 18, 1956

Well No.

1

Lease

Craig

Description

SE SE SE 20-13-3W

County

Saline

File No.

126-28

Eupp-Verguson Oil Company 522 Union Center Nichita, Kansas

Contlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Fuel Durkee, Fox 597, Sepherson, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

1 S S Grate

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor