

15-169-00085-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Musgrove Petroleum Corp. Address 107 33rd Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) Link Well No. 1

Well Location NW NW NW Sec. 9 Twp. 13 Rge. 3 (E)-(W)

County Saline Field Name (if any) _____

Total Depth 3674 Oil ___ Gas ___ Dry Hole X

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin As soon as possible.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

A. F. Abercrombie Address P. O. Box 106, Russell, Kansas

Name of Plugging Contractor Musgrove Petroleum Corporation, Inc.

Address 107 33rd Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

Musgrove Petroleum Corporation Address 107 33rd Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

Gordon L. Kulling
Applicant or Acting Agent

07-16-1952

Date July 16, 1952.

PLUGGING
FILE SEC 9 T 13 R 30
BOOK PAGE 30 LINE 2



STATE OF KANSAS
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WICHITA, KANSAS

15-169-00085-00-00

July 15, 1952

Well No.	1
Lease	Link
Description	NW NW NW 9-13-3W
County	Saline
File No.	30-2

Musgrove Petroleum Corporation
407 K.F.H. Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Ruel Durkin, Box 597, McPherson, Kansas.**

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

STATE OF KANSAS

15-169-00085-00-00

INVOICE

July 15, 1952 19

To: Musgrove Petroleum Corporation

407 K.F.H. Bldg.

Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Link Well No. #1
NW NW NW 9-13-3W
Saline County
File No. 30 -2

\$25.00

NOTE: We also need a written application, well log
and a well plugging record on this well to complete our file.

14 5 3 2 3
JD
724-SL
AS C-68

RETURN THIS COPY WITH REMITTANCE



MUSGROVE PETROLEUM CORPORATION
WICHITA, KANSAS

15-169-00085-00-00

DETACH BEFORE DEPOSITING

INVOICE	DESCRIPTION OF PAYMENT		AMOUNT	DISCOUNT	NET AMOUNT
7/21/52	Plugging fee on Link No. 1 and Holman No. 1				\$50.00

THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED.

No 5323