

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 SOUTH MARKET #2078
WICHITA, KS 67202-3802

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20887-0002 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Samuel Gary Jr. & Associates, Inc. KCC LICENSE # 3882
(owner/company name) (operator's)

ADDRESS 1670 Broadway, Suite 3300 CITY Denver

STATE CO ZIP CODE 80202-4838 CONTACT PHONE # (303) 831-4673

LEASE Selzer WELL # 16-4 SEC. 16 T. 34 R. 20 (/West)

App - NW - SW - NE SPOT LOCATION/QQQQ COUNTY Comanche

1665 FEET (in exact footage) FROM ■/N (circle one) LINE OF SECTION (NOT Lease Line)

2365 FEET (in exact footage) FROM E/■ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL D+A SWD/ENHR WELL DOCKET #

CONDUCTOR CASING SIZE 20" SET AT 40' CEMENTED WITH 3½ yds SACKS

SURFACE CASING SIZE SET AT CEMENTED WITH SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 1755/1768 T.D. 6504 PBSD 6486 ANHYDRITE DEPTH unknown
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As directed by KCC 10-13-98

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Logs on file at KGS

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Larson PHONE # (316) 653-7368

ADDRESS 562 West Highway 4 CITY/STATE Olmitz, KS

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105
(company name) (contractor's)

ADDRESS P.O. Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Upon approval

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/8/98 AUTHORIZED OPERATOR/AGENT: Carol Larson
(signature)

See attached

9/99

6/99



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 14, 1998

Samuel Gary Jr. & Associates, Inc.
1670 Broadway, Suite 3300
Denver, Co. 80202-4838

Selzer #16-4
API 15-03320887 - 0002
App NW SW NE
Sec. 16-34S-20W
Comanche County

Dear Tom Larson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,
Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888