

15-167-06131-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Co. Address Un. Natl. Bg., Wichita, Ks.  
(Applicant)

Lease (Farm Name) Ramsey Well No. 1

Well Location NW NW SE Sec. 9 Twp. 11 Rge. 15 (~~E~~)-(W)

County Russell Field Name (if any) \_\_\_\_\_

Total Depth 3415 Oil  Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 9-27-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Carroll Bros. Casing Pulling Co. Address Ellinwood, Ks.

Name of Plugging Contractor Carroll Bros. Casing Pulling Co.

Address Ellinwood, Ks.

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Co. Address Un. Natl. Bg., Wichita, Ks.

and payment will be guaranteed by applicant.

12-10-52

W.P. Murfin  
Applicant or Acting Agent

Date 9-29-52

**PLUGGING**  
FILE SEC 9 T 11 R 15  
BOOK PAGE 48 LINE 15



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STATE OF KANSAS  
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800 BITTING BUILDING  
WICHITA, KANSAS

September 3, 1952

Well No.  
Lease 1  
Description Ramsey  
County NWC SE 9-11-15 W  
File No. Bus 11  
48-15

Murfin Drilling Company  
10 Union National Bk. Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

C. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR