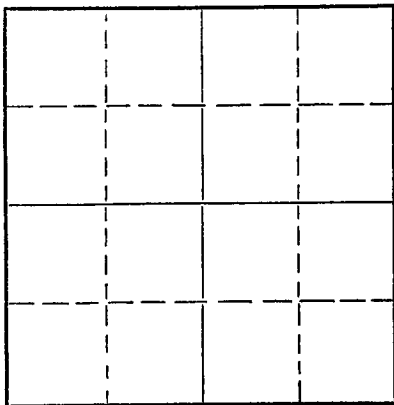


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Russell County. Sec. 22 Twp. 11 Rge. 15W (E) (W)  
Location as "NE/CNWxSWx" or footage from lines NE SW NW  
Lease Owner Pam-Kar Drlg Company, Inc.  
Lease Name Reich Well No. 1  
Office Address 333 First Natl Bldg, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 9 19 53  
Application for plugging filed May 9 19 53  
Application for plugging approved May 9 19 53  
Plugging commenced May 9 19 53  
Plugging completed May 9 19 53  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3351 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	164'	None
				No oil string run.		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded hole to 157'. Set Plug. Cemented through drill pipe with 20 Sks cement. Mudded hole to 35'. Cemented with 10 Sks cement. All plugs secured with 2 strands .066 Howco Steel line.

5-14-53

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pam-Kar Drlg Company, Inc.  
Address 333 First Natl Bank Bldg, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Ralph B. McLaughlin (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ralph B. McLaughlin  
333 First Natl Bldg, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of May, 19 53

My commission expires January 6, 1954

June F. Stewart  
Notary Public.

**PLUGGING**  
FILE SEC 22 T 11 R 15W  
BOOK PAGE 100 LINE 45

15-167-00001-0000

PAM-KAR DRILLING COMPANY, INC.

Wichita, Kansas

Well: Reich #1

NE SW NW, Sec 22-11-15W  
Russell County, Kansas

Commenced RD : 4-29-53  
Completed RD : 5-9-53

Elevation: 1849 DF  
1852 KB

Total Depth : 3351'

Contractor: PAM-KAR DRILG CO.

Casing: 164' 8-5/8" 2 1/2" OD 8Rd Thd  
No oil string run

STRATA	DEPTH	TOPS	
Clay	25	Heebner	2935
Sandy Shale	30	Toronto	2956
Shale & Shells	205	Lansing	2985
Sand	240	Conglomerate	3308
Shale & Shells	600		
Pyrite	620		
Red Bed & Shale	887		
Anhydrite	934		
Shale & Shells	1280		
Shale	1510		
Shale-Lime	1565		
Shale & Shells	1715		
Brkn Lime	1840		
Lime-Shale	1980		
Brkn Lime	2175		
Lime-Shale	2320		
Shale-Shells	2400		
Shale & Lime	2724		
Lime & Shale	3179		
Lime	3135		
Lime & Shales	3244		
Lime, sand & shale	3295		
Lime & shale	3312		
Conglomerate	3350		
TOTAL DEPTH	3351		

I hereby certify that the above is a true and correct log of said well as reflected by the Daily Drilling Reports.

PAM-KAR DRILLING COMPANY, INC.

By

*Ralph B. McLaughlin*

Signed and sworn to in my presence this 13th day of May, 1953, by Ralph B. McLaughlin, Secretary-Treasurer of the Pam-Kar Drilling Company, Inc. a corporation in the State of Kansas.

*Drene F. Stewart*  
Notary Public

My commission expires Jan 6, 1954.

STATE COMMISSION  
CONSERVATION DIVISION  
WICHITA, KANSAS

PLUGGING  
FILE SEC 22-T 11-R 15W  
BOOK PAGE 100-LEB 45