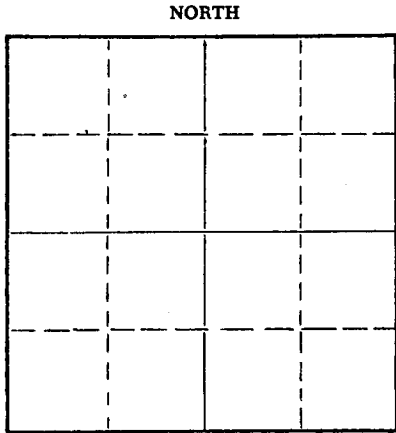


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-169-00098-00-00
WELL PLUGGING RECORD

Saline County. Sec. 20 Twp. 13 Rge. 3 (E) 3 (W)
Location as "NE/CNW&SW" or footage from lines SE SE SE
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Craig Well No. 1
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-11-53 19
Application for plugging filed 12-12-53 19
Application for plugging approved 12-12-56 19
Plugging commenced 12-12-53 19
Plugging completed 12-12-53 19
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkeo
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3733 Feet
Show depth and thickness of all water, oil and gas formations.

| OIL, GAS OR WATER RECORDS | | | | | CASING RECORD | |
|---------------------------|---------|------|----|---------|---------------|------------|
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | | | 13 3/8" | 105' | 0 |
| | | | | 8 5/8" | 206' | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole w/mud to 120, 1/2 sack hulls, plug set. Cemented w/15 sacks thru d.p. Filled hole to 25, plug 2 hulls, cemented to base of cellar.

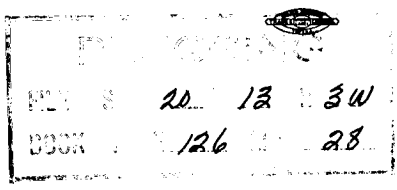
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L. W. Knox (employee of owner Rupp-Ferguson Oil Co.) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) L. W. Knox
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of December, 1953

My commission expires June 4, 1956
Helen Horine
Notary Public.



12-18-1953
WICHITA, KANSAS

15-169-00098-00-00

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Craig
SE SE SE, Sec. 20-13-3W,
Saline County, Kansas

D & A

Commenced: 11-29-56
Completed: 12-12-56
Contractor: Rupp-Ferguson Oil Co.

Set 105' of 13 3/8" casing w/200 sacks
Set 286' of 8 5/8" casing w/140 sacks

39 surface soil & clay
69 sand
400 lime streaks
674 lime & shale
794 lime
1290 lime & shale
1790 shale & shells
2243 lime & shale
2887 lime
3220 Miss.
3382 shale & lime
3443 lime
3519 shale
3655 lime & shale
3769 Arb. T.D.

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

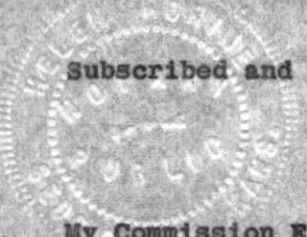
I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Craig well.

L. W. Knox
L. W. Knox

Subscribed and sworn to before me this 17th day of December, 1956.

Helen Horine
Notary Public

My Commission Expires June 4, 1959.



PLUGGING
FILE SEC 20 T 13 R 2 W
BOOK PAGE 126 LINE 28

STATE COMMISSION
DEC 18 1956
1278-1956
Wichita, Kansas