

15-033-20850-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-5-117

API NUMBER 150 332 085

LEASE NAME Selzer

WELL NUMBER 16-15

660 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 16 TWP. 34S RGE. 20 (E) or (W)

COUNTY Comanche

Date Well Completed 4-23-92

Plugging Commenced 4-23-92

Plugging Completed 4-23-92

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Samuel Gary, Jr. & Associates Inc.

ADDRESS 1775 Sherman Street, Suite 1925, Denver, CO 80203

PHONE# (303) 841-4673 OPERATORS LICENSE NO. 3882

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-22-92 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation Surface	Content	From	To	Size	Put In	Pulled out
		0	679	8 5/8"	679	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Plugged with 40 sx at 6410'; rotary mud to 850'; plugged with 50 sx; rotary mud to 700'; plugged with 40 sx; rotary mud to 40'; plugged with 10 sx.  
15 sx in rathole and 10 sx in mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. \_\_\_\_\_

Address Great Bend, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Samuel Gary, Jr. & Associates Inc.

STATE OF Colorado COUNTY OF Denver, ss.

Samuel Gary, Jr. & Associates, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

(Signature) Samuel Gary, Jr., President

(Address) 1775 Sherman Street, Suite 1925

Denver, CO 80203 STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 26th day of May

Joan S. Lucero  
Joan S. Lucero Notary Public

My Commission Expires: 01/21/1996

RECEIVED  
MAY 28 1992  
CONSERVATION DIVISION  
Wichita, Kansas  
Revised 05-88