

15-167-00127-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. 40-4

LOCATION NW-SW-NE

SEC. 9 TWP. 11 RGE. 15W

Dry Hole \_\_\_\_\_ Abandoned Oil Well \*\*\* Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Cook  
Operator Coppinger Drilling, Inc. Address 320 Union Nat'l. Bk. Bldg. Wichita, Kansas.

Field \_\_\_\_\_ County Russell

Total Depth 3470' Feet.

Plugging Contractor R. & D. Casing Pulling Co.

Plugging Contractor's License No. 236

Address Ellinwood, Kansas.  
(Describe briefly the manner in which the well was plugged)

Surface pipe - 8 5/8" @ 148' c.w.c. 5 1/2" @ 3469' cem. 100 sx.

Perforated @ 3460' to 3464'. Sand back to 3450' and 5 sx. cem. with  
dump bailer. Shot 5 1/2" off @ 2840' and pulled same. Fill with heavy mud  
to 100' from top, set plug, rock bridge and 20 sx. cem. with dump bailer  
Mud to 40' from top, set plug, rock bridge and 10 sx. cem. to base  
of cellar.

3-20-56

Milton S. ...  
District Conservation Agent

Date 3-17-56

**PLUGGING**  
FILE SEC 9 T 11 R 15W  
BOOK PAGE 40 LINE 4