



15-169-00051-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

*Myerson Kans*

*10-19-45*

T. A. Morgan, Director  
800 Bitting Building  
Wichita, Kansas

Dear Sir:

I have today given verbal permission to  
the following plugging operation:

Operator *E. H. Adair*

Address *Wichita Kans*

Farm Name *WALDEN* Well No. *1*

Description *SW-SW-SW* Sec. *27* Twp. *13* Rge. *2W*

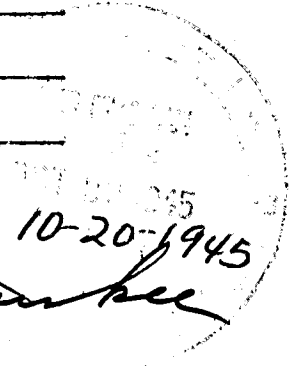
County *Saline*

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours very truly

*Paul Durbin*



*27 13 2W*

*29 35*