Wichita, Kansas

AUG 18 1364 08-18-1964 CONSERVATION DIVISION

15-169-00241-00-00

FORM - CP-2 Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

August 16, 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Dona	to . Inglir	of _	nonste	T. Ing	ling	has	this
date	reque	sted permissi	on to plu	ug the 1	ollowing	described	well:	
Mr.	Ingl:	ing	guar	antees p	ayment o	f the plugg	ging fee	•
Oper	ator's	full Name:	onald T	'. Ingl	ing, et	al		
Comp	lete A	lddress: <u>615</u> F	'irst He	t'l Da	nk Blog.	., Wichita	e, Kans	೭.ಽ
Leas	e Name	: Horrison			Well 1	No. 1		
Loca	tion:_	Sy 3E		Sec	. 31 Twp	. 13 Rge	2 (E) (W)	<u> X</u>
Coun	ty	Saline		To	tal Dept	h <u> 3217</u> '011	Well	
Gas	Well	Input Well	SWD	We11	D & A	X Lost Ho	1e	
Mr	Ingli	ing	was in	ıstructe	d to plu	g the well	as follo)ws:
P:.1.1	Lholo	o with mod t	o 1951.	Fush	plug ar	nd 🖟 sa.ck	hulls	to
195	an ē	coment hole	with 2	O sacks	s throug	h drill t	oine.	
'il1	holo	with mud t	o 401.	Push	olug and	: 🖓 sack /	nulls t	0
liO t	ඩසුල් ර	en hole wit	h 10 s a	cks cer	nent.	`	····	
Orto	`g e r :	thole, and	coment :	with 2	earks.			