

JOHN CARLIN R C. LOUX JANE T. ROY Governo Chairman Commissioner WILLIAM G. GRAY Commissioner Carol J. Larson, Executive Secretary

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Mr.	Jennson	of X	bror prre	g.,inc.	has this	3
date	requested perm	ission to plug	the follo	wing describ	ed well:	
Mr	Johnson	guar	antees pay	ment of the	plugging fee.	,
	ator's full Nam					
Comp1	ete Address:20	0 W.Douglas	Suite 30	00, wichita	, Ka. 67202	2
Lease	Name: Selz	er		Well No	11	
	ion: 100' E					
Count	y: Comanche		Total	Depth 540	00 Oil Well	
Gas W	ellInput	WellSWD W	ellD	& A X Los	st Hole	
Mr	Johnson	was in	structed to	plug the we	ll as follow	s:
	' 8 5/8" cas					<del></del>
plu	g at 600'-Br	idge at 40'	& 10 sax	cement to		
10 8	sax in rat h	ole & 5 sax	in mouse	hole. Cen	Shellor nanted by	
Dowe	ell					₩ % 0 \ •10 <b>-8</b> 0
					(i),	

Very truly yours,

Conservation Division Agent