

**CONFIDENTIAL**

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

*KCC  
6/25/08*

Form ACO-1  
September 1999  
Form Must Be Typed

**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

**ORIGINAL**

*6/23/10*

Operator: License # 4058  
Name: American Warrior, Inc.  
Address: P. O. Box 399  
City/State/Zip: Garden City, KS 67846  
Purchaser: N/A  
Operator Contact Person: Kevin Wiles, Sr.  
Phone: (620) 275-2963  
Contractor: Name: Duke Drilling Co., Inc.  
License: 5929  
Wellsite Geologist: Jim Dilts

Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SLOW  Temp. Abd.  
 Gas  ENHR  SIGW  Other (Core, WSW, Expl., Cathodic, etc.)

If Workover/Re-entry: Old Well Info as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening  Re-perf.  Conv. to Enhr./SWD  
 Plug Back  Plug Back Total Depth  
 Commingled  Docket No. \_\_\_\_\_  
 Dual Completion  Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?)  Docket No. \_\_\_\_\_

|                                   |                 |   |
|-----------------------------------|-----------------|---|
| <u>5-12-08</u>                    | <u>5-18-08</u>  | <u>6-5-08</u>                           |
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

API No. 15 - 185-23,523-0000  
County: Stafford County, KS  
W/2 NW Sec. 17 Twp. 21 S. R. 13  East  West  
1300 FNL feet from S N (circle one) Line of Section  
650 FWL feet from E W (circle one) Line of Section

Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE SE NW SW  
Lease Name: Harms-Fischer Well #: 1-17  
Field Name: Hazel West

Producing Formation: Arbuckle  
Elevation: Ground: 1916' Kelly Bushing: 1924'  
Total Depth: 3800' Plug Back Total Depth: 3776'  
Amount of Surface Pipe Set and Cemented at 298 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from \_\_\_\_\_  
feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

**Drilling Fluid Management Plan** AH-1101HS-09  
(Data must be collected from the Reserve Pit)  
Chloride content 12,000 ppm Fluid volume 300 bbls  
Dewatering method used Hauled Off Site  
Location of fluid disposal if hauled offsite:  
Operator Name: American Warrior, Inc.  
Lease Name: Koopman (Hazel) 4 License No.: 4058  
Quarter NE Sec. 20 Twp. 21 S. R. 13  East  West  
County: Stafford Docket No.: D-02,934

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: \_\_\_\_\_  
Title: Compliance Coordinator Date: June 23, 2008

Subscribed and sworn to before me this 23<sup>rd</sup> day of June  
20 08.

Notary Public: Erica Kuhlmeier  
Date Commission Expires: 09-12-09  
**ERICA KUHLMEIER**  
Notary Public - State of Kansas  
My Appt. Expires 09-12-09

**KCC Office Use ONLY**

Letter of Confidentiality Received  
If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**JUN 24 2008**

Operator Name: American Warrior, Inc. Lease Name: Harms-Fischer Well #: 1-17  
 Sec. 17 Twp. 21 S. R. 13  East  West County: Stafford County, KS

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

|   |   |
|---|---|
| Drill Stem Tests Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><i>(Attach Additional Sheets)</i><br><br>Samples Sent to Geological Survey <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>Cores Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Electric Log Run <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><i>(Submit Copy)</i><br><br>List All E. Logs Run:<br><br>Sonic Cement Bond Log; Dual Induction Log; Dual Compensated Porosity Log; Microresistivity Log; Borehole Compensated Sonic Log; | <input type="checkbox"/> Log Formation (Top), Depth and Datum <input type="checkbox"/> Sample<br><br>Name Top Datum<br><br>Jim Dilts Geologist No Reports |
|---|---|

| CASING RECORD <input checked="" type="checkbox"/> New <input type="checkbox"/> Used |                   |                           |                   |               |                |              |                            |
|---|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc.           |                   |                           |                   |               |                |              |                            |
| Purpose of String   | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface Pipe  | 12-1/4"           | 8-5/8"                    | 23#               | 298'          | Common         | 300          | 3% cc & 2% Gel             |
| Production Pipe   | 7-7/8"            | 5-1/2"                    | 14#               | 3792'         | EA2            | 165          | 1/4# Flocele               |

**CONFIDENTIAL**  
JUN 23 2008

| ADDITIONAL CEMENTING / SQUEEZE RECORD         |                  |                |             |                            |
|---|------------------|----------------|-------------|----------------------------|
| Purpose:                                      | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
| <input checked="" type="checkbox"/> Perforate |                  |                |             |                            |
| <input type="checkbox"/> Protect Casing       |                  |                |             |                            |
| <input type="checkbox"/> Plug Back TD         |                  |                |             |                            |
| <input type="checkbox"/> Plug Off Zone        |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) | Depth |
|----------------|---|---|-------|
| 4              | 3658' to 3662'  | 500 Gals 20% MCA  | Same  |

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
JUN 24 2008

|  |           |         |   |               |   |                                      |  |
|--|-----------|---------|---|---------------|---|--------------------------------------|--|
| TUBING RECORD                                    |           | Size    | Set At  | Packer At     | Liner Run   | CONSERVATION DIVISION<br>WICHITA, KS |  |
|  |           | 2-3/8"  | 3770'   | None          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      |  |
| Date of First, Resumerd Production, SWD or Enhr. |           |         | Producing Method  |               |   |                                      |  |
| SI   |           |         | <input type="checkbox"/> Flowing <input checked="" type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) |               |   |                                      |  |
| Estimated Production Per 24 Hours                | Oil Bbls. | Gas Mcf | Water Bbls.   | Gas-Oil Ratio | Gravity   |                                      |  |
|  | N/A       | N/A     | N/A   |               |   |                                      |  |

Disposition of Gas      METHOD OF COMPLETION      Production Interval

Vented    Sold    Used on Lease     
  Open Hole    Perf.    Dually Comp.    Commingled  
*(If vented, Submit ACO-18.)*     
  Other (Specify) \_\_\_\_\_



CHARGE TO:  
**AMERICAN WARRIOR INC**  
 ADDRESS  
 CITY, STATE, ZIP CODE

TICKET  
 No 14243  
 PAGE 1 OF 2

SERVICE LOCATIONS  
 1. **NESS CITY, KS**  
 WELL/PROJECT NO. **1-17** LEASE **HARMS - FISCHER** COUNTY/PARISH **STAFFORD** STATE **Ks** CITY DATE **5-19-08** OWNER **SAME**  
 2. TICKET TYPE  SERVICE  SALES CONTRACTOR **DUKE DRIG # 8** RIG NAME/NO. SHIPPED VIA **CT** DELIVERED TO **LOCATION** ORDER NO.  
 3. WELL TYPE **OIL** WELL CATEGORY **DEVELOPMENT** JOB PURPOSE **5 1/2" LONG STRING** WELL PERMIT NO. **S/GREAT Bld, Ks-10s, 2w, 1/2w**  
 4. REFERRAL LOCATION INVOICE INSTRUCTIONS

| PRICE REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | ACCOUNTING |      |    | DESCRIPTION                  | QTY. | UM  | QTY.   | UM | UNIT PRICE | AMOUNT  |
|-----------------|-------------------------------------|------------|------|----|------------------------------|------|-----|--------|----|------------|---------|
|                 |                                     | LOC        | ACCT | DF |                              |      |     |        |    |            |         |
| 575             |                                     | 1          |      |    | MILEAGE # 104                | 70   | MI  |        |    | 6.00       | 420.00  |
| 578             |                                     | 1          |      |    | PUMP SERVICES                | 1    | NOB | 3800   | FT | 1400.00    | 1400.00 |
| 221             |                                     | 1          |      |    | LEADS KCL                    | 2    | GAL |        |    | 26.00      | 52.00   |
| 281             |                                     | 1          |      |    | MUDFLUSH                     | 500  | GAL |        |    | 1.00       | 500.00  |
| 402             |                                     | 1          |      |    | CENTRALIZES                  | 8    | EA  | 5 1/2" |    | 100.00     | 800.00  |
| 403             |                                     | 1          |      |    | CEMNT BASKET                 | 1    | EA  |        |    | 300.00     | 300.00  |
| 406             |                                     | 1          |      |    | LATCH DOWN PLUG - BAFFLE     | 1    | EA  |        |    | 235.00     | 235.00  |
| 407             |                                     | 1          |      |    | INSRT FLOAT SHOE W/AUTO FILL | 1    | EA  |        |    | 310.00     | 310.00  |

CONFIDENTIAL  
 JUN 23 2008  
 RECEIVED  
 KANSAS CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 WICHITA, KS  
 JUN 24 2008

**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X *James F. [Signature]*  
 DATE SIGNED **5-19-08** TIME SIGNED **0630**  A.M.  P.M.

**REMIT PAYMENT TO:**  
**SWIFT SERVICES, INC.**  
**P.O. BOX 466**  
**NESS CITY, KS 67560**  
**785-798-2300**

| SURVEY   | AGREE                        | UN-DECIDED                  | DIS-AGREE | PAGE TOTAL    | AMOUNT  |
|--|------------------------------|-----------------------------|-----------|---------------|---------|
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?                               |                              |                             |           | #1            | 4017.00 |
| WE UNDERSTOOD AND MET YOUR NEEDS?  |                              |                             |           | #2            | 4468.45 |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY?                                 |                              |                             |           | sub total     | 8485.45 |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? |                              |                             |           | TAX           | 333.41  |
| ARE YOU SATISFIED WITH OUR SERVICE?                                      | <input type="checkbox"/> YES | <input type="checkbox"/> NO |           | Stafford 6.3% |         |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND                |                              |                             |           | TOTAL         | 8818.86 |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR **WAVE WILSON** APPROVAL

**Thank You!**



PO Box 466  
Ness City, KS 67560  
Off: 785-798-2300

TICKET CONTINUATION

TICKET No. 14243

CUSTOMER AMERICAN WARRIOR INC WELL HARMS-FESCHER 1-17 DATE 5-19-08 PAGE 2 OF 2

| PRICE REFERENCE                    | SECONDARY REFERENCE / PART NUMBER | ACCOUNTING |      |    | TIME | DESCRIPTION          | QTY    |     | U/M          |     | UNIT PRICE         | AMOUNT  |         |
|------------------------------------|-----------------------------------|------------|------|----|------|----------------------|--------|-----|--------------|-----|--------------------|---------|---------|
|                                    |                                   | LOC        | ACCT | DF |      |                      | QTY    | U/M | QTY          | U/M |                    |         |         |
| 325                                |                                   | 1          |      |    |      | STANDARD CEMENT EA-2 | 165    | SBS |              |     | 12.75              | 2103.75 |         |
| 276                                |                                   | 1          |      |    |      | FLOCELE              | 41     | URS |              |     | 1.50               | 61.50   |         |
| 283                                |                                   | 1          |      |    |      | SALT                 | 850    | URS |              |     | .20                | 170.00  |         |
| 284                                |                                   | 1          |      |    |      | CALSEAL              | 8      | SBS | 800          | URS | 30.00              | 240.00  |         |
| 285                                |                                   | 1          |      |    |      | CFR-1                | 100    | URS |              |     | 4.50               | 450.00  |         |
| 290                                |                                   | 1          |      |    |      | D-ADR                | 2      | GAL |              |     | 35.00              | 70.00   |         |
| CONFIDENTIAL<br>JUN 23 2008<br>KGC |                                   |            |      |    |      |                      |        |     |              |     |                    |         |         |
| 581                                |                                   | 1          |      |    |      | SERVICE CHARGE       |        |     |              |     |                    |         |         |
| 583                                |                                   | 1          |      |    |      | MILEAGE CHARGE       |        |     |              |     |                    |         |         |
|                                    |                                   |            |      |    |      | TOTAL WEIGHT         | 17301  |     | LOADED MILES |     | 70                 |         |         |
|                                    |                                   |            |      |    |      | SERVICE CHARGE       | 165    |     | CUBIC FEET   |     | 1.90               |         |         |
|                                    |                                   |            |      |    |      | MILEAGE CHARGE       | 605.54 |     | TON MILES    |     | 1.75               |         |         |
|                                    |                                   |            |      |    |      |                      |        |     |              |     | CONTINUATION TOTAL |         | 4468.45 |

JOB LOG

SWIFT Services, Inc.

DATE 5-19-08 PAGE NO. 1

CUSTOMER American Warden Inc WELL NO. 1-17 LEASE HARMS - FESCHER JOB TYPE 5 1/2" LONGSTRUNG TICKET NO. 14243

| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL/GAL) | PUMPS        |   | PRESSURE (PSI) |        | DESCRIPTION OF OPERATION AND MATERIALS |
|-----------|------|------------|------------------|--------------|---|----------------|--------|--|
|           |      |            |                  | T            | C | TUBING         | CASING |  |
|           | 0630 |            |                  |              |   |                |        | ON LOCATION                            |
|           | 0730 |            |                  |              |   |                |        | START 5 1/2" CASING IN WELL            |
|           |      |            |                  |              |   |                |        | TD-3800 SET @ 3790'                    |
|           |      |            |                  |              |   |                |        | TP-3795 5 1/2 #/FT 14                  |
|           |      |            |                  |              |   |                |        | ST-19.84                               |
|           |      |            |                  |              |   |                |        | CENTRALISERS-1,2,3,6,8,10,11,15        |
|           |      |            |                  |              |   |                |        | CMT BSKT-8                             |
|           | 0910 |            |                  |              |   |                |        | DROP BALL - CALCULATE                  |
|           | 1005 | 6          | 12               |              |   |                | 450    | PUMP 500 GAL MUDFLUSH                  |
|           | 1007 | 6          | 20               | CONFIDENTIAL |   |                | 450    | PUMP 20 BBL KCC - FLUSH                |
|           | 1012 |            | 4 1/2            | JUN 23 2006  |   |                |        | PLUG RH-MH                             |
|           |      |            |                  | KCC          |   |                |        |  |
|           | 1020 | 4 1/2      | 40               |              |   |                | 300    | MIX CEMENT - 165 SLS EA-2 @ 15.5 PPG   |
|           | 1030 |            |                  |              |   |                |        | WASH OUT PUMP - LINES                  |
|           | 1031 |            |                  |              |   |                |        | RELEASE LATCH DOWN PLUG                |
|           | 1032 | 7          | 0                |              |   |                |        | DISPLACE PLUG                          |
|           | 1045 | 6 1/2      | 92.1             |              |   |                | 1500   | PLUG DOWN - PSE UP LATCH IN PLUG       |
|           | 1047 |            |                  |              |   |                | OK     | RELEASE PSE - HELD                     |
|           |      |            |                  |              |   |                |        | WASH TRUCK                             |
|           | 1130 |            |                  |              |   |                |        | JOB COMPLETE                           |
|           |      |            |                  |              |   |                |        | THANK YOU                              |
|           |      |            |                  |              |   |                |        | WAGJE, BRETT, DON                      |

# ALLIED CEMENTING CO., LLC. 33054

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:  
Great Bend

|                                |                |                    |                                      |                           |                             |                           |                           |
|--------------------------------|----------------|--------------------|--------------------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|
| DATE <u>5-12-08</u>            | SEC. <u>17</u> | TWP. <u>21S</u>    | RANGE <u>13W</u>                     | CALLED OUT <u>7:00 AM</u> | ON LOCATION <u>11:00 AM</u> | JOB START <u>12:45 PM</u> | JOB FINISH <u>1:45 PM</u> |
| LEASE <u>Fischer</u>           |                | WELL # <u>1-17</u> | LOCATION <u>2818 CO LN 2W 1/4 S,</u> |                           |                             | COUNTY <u>STAFFORD</u>    | STATE <u>KS</u>           |
| OLD OR <u>NEW</u> (Circle one) |                |                    | <u>E/into</u>                        |                           |                             |                           |                           |

CONTRACTOR DUKE RIGS  
 TYPE OF JOB SURFACE  
 HOLE SIZE 12 1/4 T.D. 298'  
 CASING SIZE 8 7/8 DEPTH 298.43  
 TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_  
 DRILL PIPE 4 1/2 DEPTH \_\_\_\_\_  
 TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_  
 PRES. MAX 200 MINIMUM 100  
 MEAS. LINE \_\_\_\_\_ SHOE JOINT 15'  
 CEMENT LEFT IN CSG. 15'  
 PERFS. \_\_\_\_\_  
 DISPLACEMENT FRESH WATER ~~CONFIDENTIAL~~

OWNER \_\_\_\_\_  
 CEMENT  
 AMOUNT ORDERED 300SX COMMON + 3 1/2 GEL

EQUIPMENT  
JUN 23 2008  
 PUMP TRUCK CEMENTER DWAYNE WKCC  
 # 120 HELPER WAYNE D  
 BULK TRUCK  
 # 344 DRIVER CART S  
 BULK TRUCK  
 # \_\_\_\_\_ DRIVER \_\_\_\_\_

|          |                        |   |              |                       |
|----------|------------------------|---|--------------|-----------------------|
| COMMON   | <u>300SX</u>           | @ | <u>12.15</u> | <u>3,645.00</u>       |
| POZMIX   |                        | @ |              |                       |
| GEL      | <u>6SX</u>             | @ | <u>18.25</u> | <u>109.50</u>         |
| CHLORIDE | <u>9SX</u>             | @ | <u>51.00</u> | <u>459.00</u>         |
| ASC      |                        | @ |              |                       |
|          |                        | @ |              |                       |
|          |                        | @ |              |                       |
|          |                        | @ |              |                       |
|          |                        | @ |              |                       |
|          |                        | @ |              |                       |
| HANDLING | <u>315SX</u>           | @ | <u>2.05</u>  | <u>645.75</u>         |
| MILEAGE  | <u>315 X 1.3 X .09</u> |   |              | <u>368.55</u>         |
|          |                        |   |              | TOTAL <u>5,227.80</u> |

REMARKS:

PIPE ON BOTTOM BREAK CIRCULATION  
PUMP 300SX COMMON + 3 1/2 GEL + 2 1/2  
GEL SHUT DOWN RELEASED PLUG  
AND DISP WITH 18 BBL OF FRESH  
WATER SHUT IN CEMENT PID  
CIRCULATE

SERVICE

|                      |                  |   |                             |
|----------------------|------------------|---|-----------------------------|
| DEPTH OF JOB         | <u>298.43</u>    |   |                             |
| PUMP TRUCK CHARGE    |                  |   | <u>893.00</u>               |
| EXTRA FOOTAGE        |                  | @ |                             |
| MILEAGE              | <u>13</u>        | @ | <u>7.00</u> <u>91.00</u>    |
| MANIFOLD             | <u>HEAD RENT</u> | @ | <u>110.00</u> <u>110.00</u> |
|                      |                  | @ |                             |
|                      |                  | @ |                             |
| TOTAL <u>1094.00</u> |                  |   |                             |

CHARGE TO: American Warrior  
 STREET \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLUG & FLOAT EQUIPMENT

|                                     |   |              |              |
|-------------------------------------|---|--------------|--------------|
| <del>8 7/8</del> <u>WOODEN PLUG</u> | @ | <u>66.00</u> | <u>66.00</u> |
|                                     | @ |              |              |
|                                     | @ |              |              |
|                                     | @ |              |              |
|                                     | @ |              |              |
| TOTAL <u>66.00</u>                  |   |              |              |

Thank you

To Allied Cementing Co., LLC.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

PRINTED NAME STEVE H STEPHENS  
 SIGNATURE [Signature]

SALES TAX (If Any) \_\_\_\_\_  
 TOTAL CHARGES \_\_\_\_\_  
 DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS