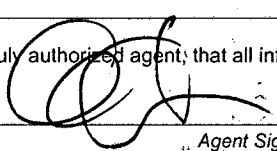
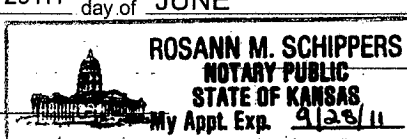
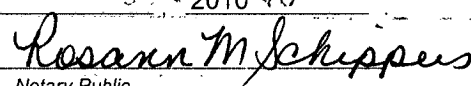


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | |
|---|---|--|
| Operator Name: FALCON EXPLORATION INC. | | License Number: 5316 |
| Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202 | | |
| Contact Person: MICHEAL S MITCHELL | | Phone Number: (316) 262 - 1378 |
| Permit Number (API No. if applicable): 15-025-21507-0000 | | Lease Name: GILES LAND |
| Source of Waste: | | Well Number: 1-27 |
| <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): SW - NW - SE - NW Sec. 27 Twp. 30 R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1680 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1340 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section CLARK County |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | |
| Amount of waste: _____ No. of loads 250 Barrels _____ Tons _____ YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Location of waste disposal: | | Date of Waste Transfer: 06/19/2010 |
| Operator Name: SHAWN HAYDEN | | License No.: 33562 |
| Lease Name: LIZ SMITH | | Sec. 26 Twp. 30 R. 24 <input type="checkbox"/> East <input checked="" type="checkbox"/> West |
| Docket No./API No.: D26802 | | County: HASKELL |
| Comments: | | |
| <p>RECEIVED KANSAS CORPORATION COMMISSION</p> <p>JUL 01 2010</p> <p>CONSERVATION DIVISION WICHITA, KS</p> | | |
| The undersigned hereby certifies that he / she is PRESIDENT for FALCON EXPLORATION INC. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. | | |
| Subscribed and sworn to before me on this 29TH day of JUNE | | Agent Signature:  06/19/2010 |
| My Commission Expires: 9/28/11 |  |  Notary Public |