

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

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| Operator Name: VAL ENERGY INC. | | License Number: 5822 |
| Operator Address: 200 W. DOUGLAS SUITE 520 | | |
| Contact Person: K. TODD ALLAM | | Phone Number: (316) 263 - 6688 |
| Permit Number (API No. if applicable): 15-007-23532-00-00 | | Lease Name: PAXTON KUBIK |
| Source of Waste: | | Well Number: 13-28 SWD |
| <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): W2 - NW - SE - NW Sec. 28 Twp. 34S R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 3630 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1518 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section BARBER County |
| Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | |
| Amount of waste: 3 No. of loads 240 Barrels _____ Tons _____ YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Location of waste disposal: | | Date of Waste Transfer: 5/3/2010 |
| Operator Name: VAL ENERGY INC | | License No.: 5822 |
| Lease Name: PAXTON KUBIK SWD | | Sec. 28 Twp. 34S R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West |
| Docket No./API No.: D30309 | | County: BARBER |
| Comments: | | |
| <p>RECEIVED KANSAS CORPORATION COMMISSION</p> <p>JUN 18 2010</p> <p>CONSERVATION DIVISION WICHITA, KS</p> | | |
| The undersigned hereby certifies that he / she is <u>AGENT</u> for <u>VAL ENERGY</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>[Signature]</u> Agent Signature | | |
| Subscribed and sworn to before me on this <u>18</u> day of <u>JUNE</u> , <u>2010</u> . | | |
| My Commission Expires: <u>2/24/2014</u> <u>[Signature]</u> Notary Public | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

