STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

Well Location C NE NW Sec. 20 Twp. 13 Rge. (E) 11(W)
Field Name (if any)County Russell
Lease (Farm Name) Marshall Well No. 1
Was well log filed with application? If not, explain circumstances
and give available data (Use an additional sheet if necessary)
herewith
Date and hour plugging is desired to begin October 8, 1943
Plugging of the well will be done in accordance with the Rules and Reg
ulations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desired (Use an
additional sheet if necessary)
Name of the person on the lease in charge of well for owner
D. C. Huffines Address Sterling, Kansas
Name of well owner or Acting Agent <u>Ingling &amp; Parker</u>
Address 708 Fourth National Bank Building, Wichita 2, Kansas
Invoice covering assessment for plugging this well should be sent to:
Ingling & Parker Address 708 Fourth National Bank Bldg. Wichita
and payment will be guaranteed by applicant. Kansas
PILICOING  FILE 20 1321111   Operator or Acting Agent  BOOK PAGE 93 ME 4-3  BOOK PAGE 93 ME 4-3  Date October 12 1943
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## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

October 12, 1943

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Marshall
DescriptionNE NW 20-15-11W
County Russell
File 93-43

Ingling & Parker Fourth National Bank Bldg. Wichita, 2. Kansas

## Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION

Very truly yours,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA

By: P. Roberts

NOTICE: O. T. Alexander Great Bend, Kansas



## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

October 12, 1943

IN REPLY PLEASE REFER TO THIS SUBJECT

Ingling & Parker

Pourth National Bank Bldg.

Wichita, 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

	WE Cr	arge	_YOU	•	•
Plugging Assessment Well No. 1 Farm Marchell	•••••	• • • • • • • •	• • • • • • • • • •	\$ 25.00	12/143
Well No. 1 Farm Karshall Description NE NW 20-1 County Russell File 93-43					Ill of the
The assessment for the with a maximum of \$25.	pluggin 00 and a	g of all w	vells is one of \$5.00.	cent per	foot,
This assessment w	ill be	past	due Nov	. 11,	1.943.
PLEASE :	RETURN O	NE COPY WI	TH REMITTAN	CE .	
NOTE: We also need a w					