

15-167-00477-00 01

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION E 1/4 S W.

SEC. 9 TWP. 13 RGE. 11 W.

Dry Hole \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. \_\_\_\_\_ Lease Shaffer

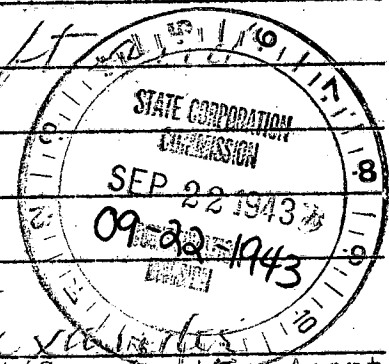
Operator Ted Spenser Address 5639 Random Pl. Wichita, Kansas

Field \_\_\_\_\_ County Russell

Total Depth 3323 Feet.

(Describe briefly the manner in which the well was plugged)

Hole killed with cement from  
3323 to 3290 and mud and bridge  
to 230 and cement to 210 and  
mud and bridge to 20 ft  
cement to 5 ft



T. Alexander  
District Conservation Agent

Date 9-21-43

**PLUGGING**  
FILE # 9-13-11W  
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