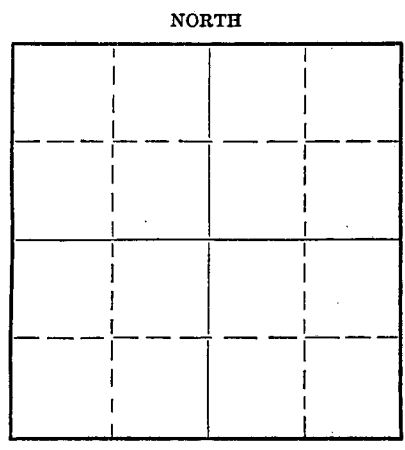


15-147-06131-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

### WELL PLUGGING RECORD

Russell County, Sec. 9 Twp. 11 Rge. (E) 15 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW SE  
Lease Owner Murfin Drilling Co.  
Lease Name Ramsey Well No. 1  
Office Address 910 Union Natl. Bank Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 4-2-52 19  
Application for plugging filed 9-29-52 19  
Application for plugging approved 9-29-52 19  
Plugging commenced 9-26-52 19  
Plugging completed 9-29-52 19  
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production August, 1952 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation Depth to top Bottom Total Depth of Well 3415 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	188	0
				5 1/2	3438	2503

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set bridge at 179' and dumped 15 sacks cement. Mud to 15' and dumped 5 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION  
12-10-52  
DEC 10 1952  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Carroll Bros. Casing Pulling Co.  
Address Ellinwood, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *WR Murfin*  
Wichita, Ks.  
(Address)

*Helen Horine*  
Notary Public.

SUBSCRIBED AND SWORN to before me this 9th day of December, 1952

My commission expires 6-4-55



PLUGGING  
FILE SEC 9 T 11 R 1524  
BOOK PAGE 48 LINE 15

# WELL LOG

15-167-06131-0000

COMPANY Murfin Drilling Co.

SEC. 9 T. 11 R. 15W

FARM Ramsey

NO. 1

LOC. NW NW SE

TOTAL DEPTH 3415

COUNTY Russell  
KANSAS

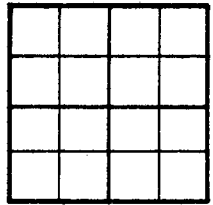
COMM. 2-17-52

COMP. 4-2-52

SHOT OR TREATED 500 gal. acid

CONTRACTOR Murfin Drilling Co.

ISSUED



### CASING

20	10	
15	8	188
12	6	
13	5	3408

ELEVATION 1945 RB

PRODUCTION 50 BOPD

FIGURES INDICATE BOTTOM OF FORMATIONS

35 sandy shale  
 50 sand  
 179 cement  
 475 shale-shells  
 705 sand-shale  
 855 red bed-shale-shells  
 1018 shale (red bed)  
 1055 Anhydrite  
 1200 shale-red rock  
 1415 shale-shells  
 1555 salt-shale-shells  
 1745 shale-shells  
 1930 lime-shale  
 2005 lime  
 2715 shale-lime  
 2770 shale  
 2878 lime-shale  
 3005 lime  
 3070 lime-shale  
 3140 lime  
 3195 lime-shale  
 3235 lime  
 3285 lime-shale  
 3380 lime  
 3407 lime-shale  
 3411 Arb.

### Tops

Topeka	2769 (-824)
Heebner	3019 (-1074)
Toronto	3040 (-1095)
K. C.	3070 (-1125)
Gorham	3405 (-1460)
Arb.	3407 (-1462)
Rotary T.D.	3411

### Cable Tool Work

Drilled to 3415', acidized w/500 gal. Swabbed 2 bbls. per hr. No water.

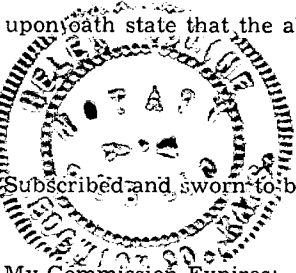
**RECEIVED**  
 STATE CORPORATION COMMISSION  
 DECEMBER 10 1952  
 CONSERVATION DIVISION  
 TOPEKA, KANSAS

**PLUGGING**  
 FILE SEC 9 T 11 R 15W  
 BOOK PAGE 48 LINE 15

State of Kansas }  
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Ramsey #1 well.



Subscribed and sworn to before me this 5th day of June 19 52

My Commission Expires: 6-4-55

*W.R. Murfin*

*Helen Horine*

NOTARY PUBLIC