15-167-00018-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas  |   |   |                   |                  |   | $(E)_{15}(W)$                                   |  |  |  |  |
|--|---|---|-------------------|------------------|---|---|--|--|--|--|
| NORTH  |   | Location as "NE/CNW#SW#" or footage from lines NW NW SE       |                   |                  |   |   |  |  |  |  |
|  |   | Lease Owner Jonas Gil Company                                 |                   |                  |   |   |  |  |  |  |
|  | Lease Name  | Lease Name Hagaman Well No.  Office Address Ellinwood, Kansas |                   |                  |   |   |  |  |  |  |
|  |   |   |                   |                  |   |   |  |  |  |  |
|  | i i   | pleted  |                   |                  |   | 19 <b>52</b>                                    |  |  |  |  |
|  | Application for   | plugging filed_   |                   |                  |   | 19.52   |  |  |  |  |
|  | Application for   | plugging approv   | red               | 6-26             |   | 19.52   |  |  |  |  |
| ŀ  | Plugging comm   | enced   |                   | 6-26             |   | 19.52   |  |  |  |  |
|  | Plugging comp   | leted   |                   | 6-26             |   | 19 <b>52</b>                                    |  |  |  |  |
|  | Reason for abandonment of well or producing formationNever Produced |   |                   |                  |   |   |  |  |  |  |
|  | If a producing  | If a producing well is abandoned, date of last production     |                   |                  |   |   |  |  |  |  |
|  |   |   |                   | _                |   | ore plugging was com-                           |  |  |  |  |
| Locate well correctly on above<br>Section Plat   | menced?   | as  |                   |                  |   |   |  |  |  |  |
| Name of Conservation Agent who su  | pervised plugging of thi  | s wellC.  | D. Stou           | gh               | - 4                                     | -14.  |  |  |  |  |
| Producing formation  | I   | Depth to top  | Bottor            | m                | Total Depth of                          | Well 3363 Feet                                  |  |  |  |  |
| Show depth and thickness of all wat  | er, oil and gas formation   | 18.   |                   |                  | . <b>≁.≈</b>                            |   |  |  |  |  |
| OIL, GAS OR WATER RECO   | RDS   |   |                   |                  |   | CASING RECORD                                   |  |  |  |  |
| FORMATION  | CONTENT   | FROM  | то                | SIZE             | PUT IN                                  | PULLED OUT                                      |  |  |  |  |
|  |   |   |                   | 8 5/8            | 165                                     | None  |  |  |  |  |
|  |   |   |                   | - J, -           |   |   |  |  |  |  |
|  |   |   |                   |                  |   |   |  |  |  |  |
|  |   |   |                   |                  |   | 1   |  |  |  |  |
|  |   |   |                   |                  |   |   |  |  |  |  |
|  |   |   |                   | <u> </u>         | **                                      |   |  |  |  |  |
|  |   |   |                   | 2 3              |   | .,  |  |  |  |  |
| 2. Halliburton plug ( 3. 15 sacks cement m   | w 4# ·  | d on top of   | plug ti           | rough dri        | l pipe.                                 |   |  |  |  |  |
| 4. Second Halliburton  | nlug showed to  | 201   |                   |                  |   |   |  |  |  |  |
| As Society (13th Tage of   | a brate omotor or   |   |                   |                  |   |   |  |  |  |  |
| 5. 10 sacks cement m   | ixed and hole fi  | illed throu   | gh d <b>ril</b> l | L pipe.          |   |   |  |  |  |  |
| <u> </u>   | <u> </u>  |   |                   |                  |   |   |  |  |  |  |
|  | <u></u>   |   | 1,31,00           |                  |   | <del></del>                                     |  |  |  |  |
|  |   |   |                   |                  | *************************************** |   |  |  |  |  |
|  |   |   |                   | RECE             | · 4.3 E- 10                             |   |  |  |  |  |
|  |   |   | ci STA            | JE CORPORT       | COMMISSION                              |   |  |  |  |  |
|  |   |   |                   | 341023           |   | 1. 15   |  |  |  |  |
|  |   |   | ·                 | <u> </u>         | 1952 C                                  | )6-90-50  |  |  |  |  |
|  |   |   |                   | <b>VSERVATIO</b> |   |   |  |  |  |  |
| . Cpl . ~  |   | description is necess   | ary, use BACK     |                  |   | *   |  |  |  |  |
|  | lonés, Shelburne<br>Dissell, Kansas                                 | a crarmer,  | _nc.              |                  |   |   |  |  |  |  |
| Address  | moorri nanodo   |   | 1                 |                  |   |   |  |  |  |  |
|  | •   |   |                   |                  |   | •   |  |  |  |  |
| STATE OF   | , COU   | NTY OF  |                   | numer) or (our   |   | of the change decade 1                          |  |  |  |  |
| well being first duly sworn on oath  | says: That I have kno   |   |                   |                  |   | of the above-described<br>ed and the log of the |  |  |  |  |
| bove-described well as filed and th  | at the same are true and  | d correct. So he  | elp me Cod.       |                  |   | and tog of the                                  |  |  |  |  |
| COME TO STATE OF THE STATE OF T |   | (Signature)   | 110h              | vo tal           | med                                     |   |  |  |  |  |
| NORMA, PET   | •   | orgnature)  | 7                 |                  | - 000                                   |   |  |  |  |  |
|  |   | _0  | /                 | ()               | (ddress)                                |   |  |  |  |  |
| SUBSCRIBED AND SWORN TO bef  | ore me this 27 7h   | day of \  | June              |                  | 19 5                                    | 2 1   |  |  |  |  |
|  |   | · 🚜   | P-                | mie              | TRA.                                    | 1:10  |  |  |  |  |
| Ay commission expires R  |   |   | W97               | me               |   | Notary Public                                   |  |  |  |  |
| dy commission expires/T  | PLITA   | Marie I.  | 2—20M             |                  |   | 0   |  |  |  |  |
|  |   |   |                   |                  |   |   |  |  |  |  |

-000

(0

| Formation        | Тор    | Bottom | Formation   | Тор         | Botton                |
|------------------|--------|--------|---|-------------|-----------------------|
| o∕∄ar            | •      | 165    |   |             |                       |
| hale             | 165    | 250    |   |             |                       |
| hale & Streaks s | and 25 | 0 700  |   |             |                       |
| hale & Redbed sa |        | 888    |   | - 20        |                       |
| nhydrite         | 888    | 920    |   | 0           |                       |
| hale & Shells    | 920    | 1680   |   | (9)         |                       |
| hale & Lime      | 1680   | 1890   |   | 1           |                       |
| ime & Shale      | 1890   | 2255   |   | N C         |                       |
| nale & Lime      | 2255   | 2665   |   | O¥.         |                       |
| ime & Shale      | 2665   | 3015   | 18 2  | T. Ca.      |                       |
| ime -            | 3015   | 3065   |   | 2 4         |                       |
| Lme & Shale      | 3065   | 3085   | ms .  | <b>本多</b> 。 |                       |
| me               | 3085   | 3160   |   | 4           |                       |
| ime & Shale      | 3160   | 3345   | 5   | o .         | engen de              |
| ine              | 3345   | 3363   |   |             |                       |
|                  |        |        | TOPS: Elevation-1815 I 1817 I Anhydrite-888 Heebner Terente Lansing-2958 Arbuckle 3327 Tetal Depth 3363 D & A | L B.        | TIL SEC 28.7 IL MISCO |
|                  |        |        |   |             | E                     |

1. the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Hohwo Farmer

Subscribed and sworn to before me this 27 My Commission expires par 1 23, 1956