

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-167-00095-0000

API NUMBER None
 LEASE NAME Hagaman
 WELL NUMBER 1
990 Ft. from S Section Line
1650 Ft. from E Section Line
 SEC. 28 TWP. 11S RGE. 15 ~~XXXX~~(W)
 COUNTY Russell
 Date Well Completed 8-7-59
 Plugging Commenced 8-20-90
 Plugging Completed 8-20-90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Frontier Oil Company
 ADDRESS 125 North Market, Suite 1720, Wichita, KS
 PHONE#(316 263-2101) OPERATORS LICENSE NO. 5140
 Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-20-90 (date)
 by Gilbert Scheck (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Frontier purchased this non-
operator - did not receive copy of well log.
 Producing Formation Arbuckle Depth to Top 3273' Bottom 3290' T.D. 3325'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	214	8 5/8"	214	None
		0	3323	5 1/2"	3323	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Mixed 280 sx 60-40 poz, 8% gel and 500# hulls. Max. press 700#. shut-in
pressure 100#. Pump on back side to 500#. Shut-in pressure 500#.
Cement down 5 1/2" from surface to 3290'.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing, Inc. License No.
 Address P. O. Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Frontier Oil Company
 STATE OF KANSAS COUNTY OF SEDGWICK, ss.

George A. Angle (~~XXXXXXXXXXXXXXXXXXXX~~) (Operator) of
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
 statements, and matters herein contained and the log of the above-described well as filed that
 the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature) George A. Angle
 (Address) 125 North Market Suite 1720
Wichita, Kansas 67202
 SUBSCRIBED AND SWORN TO before me this 21st day of August, 19 90

CONSERVATION DIVISION
 Wichita, Kansas Jean Hollar
 Notary Public

JEAN HOLLAR
 Notary Public - State of Kansas
 My Appt. Expires May 5, 1994

Commission Expires: 5-5-94