STATE OF KANSAS STATE CORPORATION COMMISSION

All Information Completely e Required Affidavit or Deliver Report to:	•	WELL PLUGGING RECORD						
Conservation Division Itate Corporation Commission				•				
11 No. Broadway Vichita, Kansas	Rus	ssell	County	, Sec. 28 1	run 11S Ro	$25W_{(E)}$ T	V (u	
NORTH	Location as "N	E/CNW%SW%" or	footage from	n lines SES	SWITE "	ANB rc	(
1 1 1	Lease Owner	R. W. Wo	mer					
i	Lease Name _	Hagaman	#			Well No	4	
	Office Address_	434 Ohio	Wichita	, Kansas				
	Character of V	Vell (completed a	s Oil, Gas or	Dry Hole)				
		pleted						
	Application for	plugging filed					19	
	Application for	plugging approve	d				19	
	Plugging comm	nenced $4-1$	1-61	*	·		19	
	Plugging comp	leted $4-1$	<i>1-61</i>				19	
	Reason for aba	leted $4-1$ ndonment of well	or producing	formation	<i>D</i> &	: <u>A</u>		
			,					
		well is abandone						
Locate well correctly on above Section Plat		n obtained from				fore plugging w	vas coi	
Section Plat e of Conservation Agent who	mencedr	Dogg	1d Treue	<u> </u>	•			
e of Conservation Agent who	supervised plugging of the	is well Dorec	iu Iruu	<i>n</i>	m .) n	220	7 -	
cing formation			Bottom		Total Depth o	if Well 023	F	
depth and thickness of all w	ater, on and gas formation	us.						
L, GAS OR WATER REC	ORDS					CASING REC	ORD	
FORMATION	CONTENT	FROM	то	SIZE	1			
FORMATION	CONTENT	PROM ,	10		PUT IN	PULLED O	uī	
				<u>8-5/8</u>	200	None		
								
	lug @ 195' w/20 e W/2 sacks.		ent mud	to 35' w/	10 sacks			
nai noi	e_w/2_sucks							
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				12 1790	Plans			
				ATION COMMIS	210			
			CORPOR	VIIO.			1	
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			<u>MP</u>	Icuita, Kansa	ISION			
			CONSE	ichita, Kansa				
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	/YF = 33141	A						
of Plugging Contractor	National Drilling	description is necessary Comban	uy, use BACK (INC .	or this sheet)				
ess	531 Petroleum		-					
77		~						
TE OF <u>Kansas</u> <u>Howard A</u> .	, cou	NTY OFS	edgwick		, ss.			
Howard A.	<u>Stoskopf</u>		XXXXXXX	verer or (own	er or operator)	of the above-d	escrib	
being first duly sworn on oat	h, says: That I have kn	owledge of the fa	cts, statemen	its, And matter	s herein pontai	ingd and the lo	g of the	
-described well as filed and	that the same are true an	d correct. So he	prie God.	// /	UH.	#-11	u	
and the same of th		(Signature)	away	9 U.x	SKANA	2001		
3.50 m		(21Ruspine)		(Y	1/7		
Proposition All Contractions of the Contraction of		<u>"</u>				/		
SUBSCRIBED AND SWORN TO b	ofono market OAL	•	Mar-	•	Address)	<i>C</i> 1		
SUBSCRIBED AND SWORN TO D	erore me this 7011	day ot	<u>riay</u>)	, 19	<u> </u>		
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15-167-04548-000

Notary Public.