## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Russel	<u>l</u>	Count	y. Sec. <u>23</u> T	wp11_ Rge.	15 (E) W(W)
NORTH	Location as "NI	E/CNW%SW%" o	or footage fro	m linesS	/2 S/2 NV Pentagon	V Corporation
	Leace Name	Thombson				well No 1
	Office Address_	531 Petro	oleum Br	uilding		<u> </u>
	Date well com					
	Application for	plugging med	ed			19
	Plugging comm	enced <u>5</u> -	-17-61			19
	Plugging compl					
	Reason for abar	idonment of well	or producin	g formation	<del> </del>	
	If a producing	well is abandone	ed. date of la	st production		19
L	Was permission	optained from				ore plugging was com-
Locate well correctly on above Section Plat	menced?			T '7 TT'	,	-
Name of Conservation Agent who sup	ervised plugging of thi	s well	Potton	Leirer, Vi	<i>Ctovia, K</i>	ansas 3400 Foot
Show depth and thickness of all water			Botton		Total Depth of	Well 0100 Feet
-	1					CASING PECOPD
OIL, GAS OR WATER RECORD	<del>                                     </del>		1	<del>                                     </del>		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE 9 5 / 9	202'	PULLED DUT
	1		1	8-5/8	404	None
4						
			<del> </del>		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	,					
	ks cement @ .					
				STATE C	ECEIN ORFORATION O OS-26 MAY 26	
					SECULTION	- D.V. (OLO)
					<b>SERVATION</b> Wichita, Ka	
					Salation) 110	10000
					<del></del>	
	· · · · · · · · · · · · · · · · · · ·					
					***	
7	Vational Drilli	description is nece	ssary, use BACI	( of this sheet )		
	531 Petroleum			a 2, Kansa		
Address	31 Fell Olean	Dutuing,	Wichill	a 2, Kunsu	ა 	
V	1 :		Codemia	7	•	
STATE OF <u>Kansas</u> <u>Howard A.</u> S	Stockotf COU		Sedgwic		, ss	
well, being first duly sworn on oath,						of the above-described
above-described well as filed and the			nelp me God	ents, and matter	s herein dugitar	ned and the log of the
	•	(Signature)	awe	W//.	Store	JEUK!
OF AR AR		· · · \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1 Dotres	Tours Davild	ing	17
	1			<u>leum Build</u>	Address)	- ()
SUBSCRIBED AND SWORN TO before	ore me this $21st$	day of_	May	·	, 19_	61
	i. I	(	71 nl	Line 5	Harco	,
My commission emires All pus	1 5 1961	,		· · · · · · · · · · · · · · · · · · ·		Notary Public.

KANSAS GEOLOGICAL SOCIETY 15-167-04546-0000

KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING · 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY National Drilling Company and Pentagon Corporation Thompson

SEC. 23 T. 11 R. 15WLOG. S/2 S/2 NW

COUNTY Russell

3400 сомм. 5 - 11 - 61

GOMP. 5-17-61

SHOT OR TREATED

National Drilling Company

**(-**1132) **(-**1163) **(-**1441 (1482) **(-1506**)

CASING

20 10 15

в 5/8 205' set at 202' w/ 150 sx com.

ELEVATION 1894~R.B.

12 13 W.A. added

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

,	FIGURES INDICATE BUTTOM OF FURMATION	BEC.
Clay & Post rock	40	STATE CORFORATION EDMMISSION
Shale & Shells	203	TO MINISSION
Shale & Shells	<i>515</i>	MAY 26 1907
Dakota Sand (Hard)	665	CONCEDU:
Shale & Shells	980	CONSERVATION DIVISION Wichita, Kansan
Anhydrite	1016	Wichita, Kansas
Shale & Shells	<i>1455</i>	·
Shale & Shells	1590	, <u> </u>
Lime & Shale	1735 Sample To	pps:
Lime & Shale	1940 Anhyd	hrite 990 (+904)
Lime & Shale	2045 Topek	ea 2776 (-882)
Lime & Shale	2150 Heebn	ner 3006 (-1112)
the second second		

Lime & Shale	i	1940	Anhydrite	990
Lime & Shale		2045	Topeka	2776
Lime & Shale		<i>2150</i>	Heebner	<i>3006</i>
Shale & Lime	1	2420	Toronto	3026
Shale & Lime	1	2620	Lansing	<i>3057</i>
Shale & Lime	1	2766	Base K.C.	3335
Lime & Shale	1	2880	Conglomerate	3376
Lime & Shale		2995	R.T.D.	<i>3400</i>
Lime & Shale		3072		
Lime & Shale	:	3160		

Lime & Shale 3215 Lime 3330 3400 Lime Total Depth

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

NATIONAL) DRILLING COMPANY, INC

Howard A. Stoskopj

STATE OF KANSAS )

SEDGWICK COUNTY)

Subscribed and sworn to before me, a Notary Public, in and for said County and State this 21st day of May, 1961. --

🖫 Mỹ Commission Expires: