

15-107-19276-0000

WELL PLUGGING RECORD

Give All Information Completely  
The Required Affidavit  
Either Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Russell County. Sec. 23 Twp. 11 Rge. 15 (E) W (W)

Location as "NE/CNW/SW" or footage from lines NW-NW-SW

Lease Owner Ralph R. Rhyne

Lease Name Dreher Well No. 2

Office Address Box 385 Russell, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 12-22- 1962

Application for plugging filed May 24, 1963

Application for plugging approved May 28, 1963

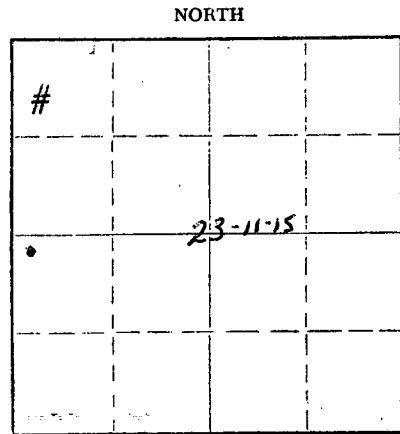
Plugging commenced May 27, 1963

Plugging completed May 30, 1963

Reason for abandonment of well or producing formation No longer a commercial producer.

If a producing well is abandoned, date of last production March 1 1963

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan

Producing formation ARBuck 1c Depth to top 3322 Bottom \_\_\_\_\_ Total Depth of Well 3335 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	197'	None
				5 1/2	3324'	3020'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged back with sand from 3335' to 3310'. Mixed and dumped 5 sx. cement from 3310' to 3270'. Pulled casing. Mudded hole to 210'. Set 10' rock bridge from 210' to 200'. Mixed and dumped 25 sx. cement from 200' to 125'. Mudded hole from 225' to 40'. Set 10' rock bridge from 40' to 30'. Mixed and dumped 10' sx. cement from 30' to base of the cellar.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 10 1963

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ace Pipe Pulling Co.

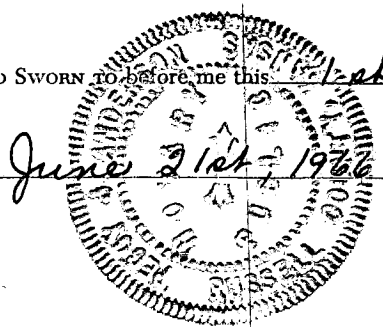
Address Box 304 Great Bend, Ks.

STATE OF Kansas, COUNTY OF Russell, ss.  
Ralph R. Rhyne (~~owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ralph R. Rhyne  
Box 385 Russell Kans  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of June, 1963

My commission expires June 21st 1966



Peggy J. Anderson  
Notary Public.

WELL LOG

15-167-19276-0000

COMPANY **R. E. Rhyne**

SEC. **23** T. **11** R. **15**  
LOC. **NW NW SW**

FARM **Dreher**

NO. **2**

RIG. NO. **8**

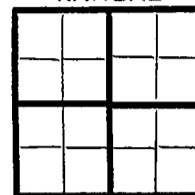
TOTAL DEPTH **3328'**

COUNTRY **Russell Co., Ke.**

COMM. **12-3-62**

COMP. **12-10-62**

KANSAS



SHOT OR TREATED **Murfin Drilling Company**

CONTRACTOR

ISSUED

CASING

20	10	
15	8	5/8" @ 195' w/150 sacks
12	6	
13	5	1/2" @ 3324' w/50 sacks

ELEVATION **1843 Gr**

PRODUCTION **Oil**

FIGURES INDICATE BOTTOM OF FORMATIONS

60	Surface Clay - Rock
197	Shale & Shells
570	Shale
921	Red Bed & Shale
964	Anhydrite
1260	Shale - Shells
1390	Shale - Salt
1580	Shale - Shells
1415	Shale - Lime
2030	Lime - Shale
2495	Shale - Lime
2865	Lime - Shale
3320	Lime
3322	Shale - Lime
3328	Arbuckle (Dole) <b>RTD</b>

RECEIVED  
STATE CORPORATION COMMISSION

JUN 10 1963

CONSERVATION  
Wichita, Kan.

State of **Kansas**

County of **Sedgwick**

ss:

I, **Fred Murfin**

of the

**Murfin Drilling**

Company

**Dreher #2**

upon oath state that the above and foregoing is a true and correct copy of the log of the \_\_\_\_\_ well.

**28th**

**December**

**62**

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_

My Commission Expires: \_\_\_\_\_

ADELA MIZENER, Notary Public

My commission expires November 5, 1966

**Fred Murfin**

NOTARY PUBLIC

