15-167-22070-00-00 Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit							
•	COUNTY Ru	ssell	tere or	SEC. 3	36 IWP. <u>1</u> rom lines:	3S KGE. 11W E/W	
	COUNTY Russell SEC. 36 TWP. 13S RGE. 11W E/W Location as in quarters or footage from lines:  SE NE SW						
	Lease Owner	Thunc	lerbird	Drilling,	Inc.		
	Lease Name	Lease Name Cowie "A" Well No. 1					
	Office Address P.O. Box 18407- Wichita, Ks. 67218						
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole						
	Date Well Completed 2/23/83						
	1	•			2/23/83		
0	Application for plugging filed 2/23/83						
	Plugging commenced 2/23/83 Plugging completed 2/23/83						
Locate Well	Reason for		1		oducing form	mation	
correctly on above	Dry Hole						
Section Platt.	Was permission obtained from the Conservation Division or it's						
	_				d? <u>yes</u>		
Name of Conservation Ager							
Producing formation		Depth to	top	bott	.om	ſ.D. <u>3350</u>	
Show depth and thickness	of all water	, oil and	gas fo	rmations.			
OIL, GAS OR WATER RECORDS					<b>-</b> .	Casing Record	
	Content	From	То	Size	Put in	Pulled Out	
Formation	Surface	Troin	10	8 5/8''	330'	none	
			61				
			ļ				
to feet for eac 1st plug @ 3350' w/2 2nd plug @ 540' w/80 3rd plug @ 350' w/40	20 sx 0 sx						
4th plug @ 40' w/10	SX						
P.D. @ 4:00 P.M. 2/	23/83						
		<u> </u>	. It				
(If additiona	1 description	is neces	ssary, t	ise BACK o	f this sheet	)	
Name of Plugging Contrac	tor <u>Thunde</u>	rbird Dri	lling,	Inc.			
CTATE OF KANGAG	COUNTY OF	CINDOLT	CIZ	SS			
STATE OF <u>KANSAS</u> Burke Krueger		(employ	vee ot (	owner) or	(owner or op	erator) of the	
above-described well, be facts, statements, and m filed and that the same	atters hereir	n containe	ed and	the log of	hat I have k the above-d	nowledge of the escribed well as	
			(Sig	nature)	mar		
		•		P.0	). Box 18407.	- Wichita, Ks. 672 ess)	
SUBGLORIA DOJESUS SW Sedgwick County, Ks.	ORN TO before	e me this	22nc	day of	March STATI	, FIESSIVED  E CORPORATION COMMISSION	
My Commission expires:	 3-25-84		<u>.</u> इ	* ILUUA	The Grant of Marie of	MARY281445.	
			<del></del>		Co	03-23-783 DNSERVATION DIVISION Wichita, Kansas	