## KANSAS CORPORATION COMMISSION ORIGINAL OIL & GAS CONSERVATION DIVISION

**WELL COMPLETION FORM** 

Wireline Log Received Geologist Report Received

ALT | I | III | Approved by:

UIC Distribution

Form ACO-1 June 2009
Form Must Be Typed Form must be Signed All blanks must be Filled

## **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License # 9722   | API No. 15 - 125-31926-00-00  |
|--|---|
| Name: G & J Oil Company, Inc.  | Spot Description:   |
| Address 1: P.O. Box 188  | SE_NW_SW_SE_Sec13_Twp34_S. R14_ Fast West   |
| Address 2:   | 960 Feet from ☐ North / ✓ South Line of Section   |
| City: Caney State: KS Zip: 67333 +   | 2,145 Feet from 🗹 East / 🗌 West Line of Section   |
| Contact Person: Gene Nunneley  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ( 620 ) 252-9700 <b>RECEIVED</b>  | □ NE □ NW □ SE □ SW   |
| CONTRACTOR: License #5989 KANSAS CORPORATION COMMISSION  | County: Montgomery  |
| Name: Finney Drilling Company JUN 3 0 2010   | Lease Name: H. Melander Well #: 10-11   |
| Wellsite Geologist: Gene Nunneley  | Field Name: Wayside - Havana  |
| Purchaser: Pacer CONSERVATION DIVISION  Purchaser: Pacer WICHITA, KS   | Producing Formation: Wayside  |
| Designate Type of Completion:  | Elevation: Ground: 865 Kelly Bushing:   |
| ✓ New Well Re-Entry Workover   | Total Depth: 695 Plug Back Total Depth:   |
| ✓ oii  | Amount of Surface Pipe Set and Cemented at: 22.5 Feet   |
| Gas D&A ENHR SIGW  | Multiple Stage Cementing Collar Used? Yes No  |
| ☐ OG ☐ GSW ☐ Temp. Abd.  | If yes, show depth set:Feet   |
| CM (Coal Bed Methane)  | If Alternate II completion, cement circulated from: 686   |
| Cathodic Other (Core, Expl., etc.):  | feet depth to: Surface w/_ 65 sx cmt.   |
| If Workover/Re-entry: Old Well Info as follows:  | sx cmi.   |
| Operator:  |   |
| Well Name:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |
| Original Comp. Date: Original Total Depth:   | Chloride content: ppm Fluid volume: bbls  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD  | i · ·   |
| Conv. to GSW   | Dewatering method used:   |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:   |
| Commingled Permit #:   | Operator Name:  |
| Dual Completion Permit #:  | Lease Name: License #:  |
| SWD Permit #:  | Quarter Sec TwpS. R   |
| ENHR Permit #:   | County: Permit #:   |
| GSW Permit #:  | Torrik #.   |
| 4/6/10         4/8/10         4/8/10           Spud Date or         Date Reached TD         Completion Date or   |   |
| Recompletion Date Recompletion Date  |   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or coof side two of this form will be held confidential for a period of 12 months if requiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confiden- lil report shall be attached with this form. ALL CEMENTING TICKETS MUST |
|  |   |
| AFFIDAVIT  I am the affiant and I hereby certify that all requirements of the statutes, rules and r  | KCC Office Use ONLY   |
| lations promulgated to regulate the oil and gas industry have been fully complied  | NI Letter of Confidentiality Descious   |
| and the statements herein are complete and correct to the best of my knowledg  | e. Date:  |
|  | Confidential Release Date:  |

## Side Two

| Operator Name: G  | & J Oil Company                                 | , Inc.   | Lease Na       | ame: _            | H. Melander             |                         | Well #:10  | )-11                      |                 |
|---|---|--|----------------|-------------------|-------------------------|-------------------------|--|---------------------------|-----------------|
|   |   | ✓ East   West  |                | nty: Montgomery   |                         |                         |  |                           |                 |
| time tool open and cl   | osed, flowing and sh<br>tes if gas to surface t | nd base of formations pe<br>ut-in pressures, whether<br>est, along with final char<br>Il well site report. | shut-in pressu | ıre rea           | ched static level       | , hydrostatic           | pressures, bottom  | hole tem                  | perature, fluid |
| Drill Stem Tests Taker  |   | ☐ Yes 🗸 No   |                | VL                | og Formatio             | n (Top), Dep            | th and Datum   | <b>V</b>                  | Sample          |
| Samples Sent to Geo   | ological Survey                                 | Yes No   | Ves V No       |                   | ··-                     |                         | Тор  | c                         | Datum<br>332    |
| Cores Taken Electric Log Run Electric Log Submitted Electronically (If no, Submit Copy) |   | ✓ Yes No ✓ Yes No ✓ Yes No   | Yes No Core    |                   | yside Sand<br>e         |                         | 624<br>621.5   |                           | 641.5           |
| List All E. Logs Run:<br>Gamma Ray I  | Neutron Comp                                    | pletion  |                |                   |                         |                         |  |                           |                 |
|   |   |  | 3 RECORD       |                   | ew Used                 |                         | Hilli  |                           |                 |
| Purpose of String   | Size Hole<br>Drilled                            | Report all strings set Size Casing Set (In O.D.)   | Weight         | t                 | Setting Depth           | Type o                  |  |                           | and Percent     |
| Surface   | 12 1/4  | 7  | 19             | ·                 | 22.50                   | I Center                | 10   | Additives Service Company |                 |
| Production  | 5 7/8   | 2 7/8  | 6.5            |                   | 687.30                  | 50.50                   | 112 Service Compar   |                           |                 |
|   |   |  |                |                   |                         |                         |  |                           |                 |
|   |   | ADDITIONA  | L CEMENTING    | s / SQL           | JEEZE RECORD            |                         |  |                           |                 |
| Purpose: Perforate  | Depth<br>Top Bottom                             | Type of Cement   | # Sacks Us     | # Sacks Used Type |                         | e and Percent Additives |  |                           |                 |
| Protect Casing Plug Back TD Plug Off Zone   |   |  |                |                   |                         |                         | to the state of th |                           |                 |
|   |   |  |                |                   |                         |                         | Title to the state of the state |                           |                 |
| Shots Per Foot  | A 10  | ON RECORD - Bridge Plu<br>Footage of Each Interval Pe  | T              |                   |                         |                         | ement Squeeze Recor<br>of Material Used)   | rd                        | Depth           |
| 15  | RECEIVED 2" DML - RTG GKANSAS CORPORATION COMMI |  |                |                   | Acid & Sand Frac 625' - |                         |  | 625' - 632'               |                 |
|   |   | JUN <b>3 0</b> 201   | 00             |                   |                         |                         | THE PERSON AND THE PE |                           | <u> </u>        |
|   |   | CONSERVATION DI  |                |                   |                         |                         |  | <del></del>               |                 |
|   |   | WICHITA, KS  |                |                   |                         |                         |  |                           |                 |
| TUBING RECORD:  | Size:   | Set At: 682  | Packer At:     |                   | Liner Run:              | ] Yes [▼                | ] No   |                           |                 |
| Date of First, Resumed 5/4/10   | Production, SWD or EN                           | IHR. Producing Met   | thod:          | П                 | Gas Lift C              | ther (Explain) .        |  |                           |                 |
| Estimated Production<br>Per 24 Hours  | 0il<br>2  | Bbls. Gas  | Mcf            | Wate              |                         | ols.                    | Gas-Oil Ratio<br>0:2   |                           | Gravity<br>30   |
| DISDOSITIO  | ON OF GAS:                                      |  | METHOD OF CO   | OMPIE             | · TION                  |                         | PRODUCTION   | ON INTER                  | ΝΔΙ ·           |
| Vented Sold   |   | <u> </u>   | ✓ Perf.        | Dually            | Compi. Con              | nmingled                |  |                           |                 |
| (If vented, Sub   | omit ACO-18.)                                   | Other (Specify)  | (8             | Submit A          | (Subi                   | nit ACO-4)              |  |                           |                 |

P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

| TICKET NUM | BER    | 14/32  | _ |
|------------|--------|--------|---|
| LOCATION_  | Rangel | sille. | _ |
| FOREMAN    | Jeste  | nBell  |   |

## TREATMENT REPORT & FIELD TICKET

|               |                           |             |              | CEMENT       | <u> </u>     |                 |          |                              |
|---------------|---------------------------|-------------|--------------|--------------|--------------|-----------------|----------|------------------------------|
|               | T OUGTONED#               | I WEI       | L NAME & NUM |              | SECTION      | TOWNSHIP        | RANGE    | COUNTY                       |
| DATE          | CUSTOMER#                 |             |              |              | W            |                 |          | MGM                          |
| 4-8-10        | 308/                      | H-M         | dander 1     |              |              |                 | 14. 2.16 |                              |
| CUSTOMER      | -                         |             |              | Î            | TRUCK#       | DRIVER          | TRUCK#   | DRIVER                       |
| MAILING ADDR  |                           |             |              | ¬ ,          | 492          | Tim             |          |                              |
| MAILING ADDIN | .200                      |             |              |              | 518          | John            |          | <u> </u>                     |
| CITY          |                           | STATE       | ZIP CODE     |              |              |                 | ļ        | <u> </u>                     |
| OIII          |                           |             |              | \· [         |              |                 |          | <u> </u>                     |
|               | 1 <                       | HOLE SIZE   | 55/8         | HOLE DEPTH   |              | CASING SIZE & V |          |                              |
| JOB TYPE      |                           | DRILL PIPE  | _            | TUBING       | 27/8         |                 | OTHER    |                              |
| CASING DEPT   | H                         | SLURRY VOL  |              | WATER gal/sl | 8.02         | CEMENT LEFT in  | CASING   |                              |
| SLURRY WEIG   | HT                        |             |              | 1-04         |              | RATE            |          |                              |
|               | VT                        | / ^-        |              | ות מונישון   | ADAIL CAR PA |                 | drun     | للمسيوري يهجين كالإساد بياسا |
| REMARKS:      | Establish                 | d omensal   | ion son      | 105 - 1      | Jis Aba      | 1 to bettown    | Plues    |                              |
| 4/000         | red put le                | no dropp    | d to pl      | ys and       | Als great    | 1.0             | 18       |                              |
|               | held. She                 | et Value    | n land       | d loose a    | - was        | 1 20 poston     | <u> </u> |                              |
|               |                           |             |              |              |              |                 |          |                              |
|               | RECEIVED                  | COMMISSION  | - Crosset    | was careal   | to so Sy     | yere            |          |                              |
| KA            | RECEIVED NSAS CORPORATION | COMMITTEE : |              |              | <del></del>  | /               |          |                              |
|               | IUN 3 0                   | 2010        |              |              |              |                 |          |                              |
|               | _ •••                     |             |              |              |              |                 |          |                              |
|               | CONSERVATION              | 1 DIVISION  |              |              |              |                 |          |                              |
|               | _ <del></del>             | , P.O       |              |              |              |                 |          |                              |

|         | •••••••••••••••••••••••••••••••••••••• |                                       |            |         |
|---------|--|---------------------------------------|------------|---------|
| ACCOUNT | QUANTITY or UNITS                      | DESCRIPTION of SERVICES or PRODUCT    | UNIT PRICE | TOTAL   |
| CODE    | /                                      | PUMP CHARGE                           |            | 900.00  |
| 5401    |  | MILEAGE                               |            | 230.25  |
| 5406    | 65                                     |                                       |            | 350.00  |
| 5407    | /                                      | balk tauce                            |            | 137,20  |
| 5402    | 686                                    | footoge                               |            |         |
|         |  |                                       |            | 1072.50 |
| 1126A   | 65 sks                                 | Thick Set                             | *          | 1072.50 |
| 1107A   | 40 ₩                                   | Pheno                                 |            | /20.00  |
| 1110 A  | 300#                                   | Kokenl                                | *          | 46.00   |
| 4402    | ×2.                                    | 27/8 Rubber Plags                     | *          | 76.     |
|         |  |                                       |            |         |
|         |  | 14:11: - 1 - 36/                      | 3/         |         |
|         |  | 1270 Record of good in 30 days = 356. |            |         |
|         |  | 2612.95                               |            |         |
|         |  | 5.37                                  |            | 68.01   |
|         |  |                                       | ESTIMATED  | 19/42/  |

|                         |       | TOTAL DIFF. |
|-------------------------|-------|-------------|
| AUTHORIZATION Han Junly | TITLE | DATE        |