

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 135-00615-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 05/28/1940

Well Operator: Noble Energy, Inc. KCC License #: 33190
(Owner / Company Name) (Operator's)

Address: 1625 BROADWAY, SUITE 2200 City: DENVER

State: CO Zip Code: 80202 Contact Phone: (303-) 228 - 4089

Lease: Shiner Well #: 2 Sec. 13 Twp. 18 S. R. 26 East West

SW SW SE Spot Location / QQQQ County: Ness

440 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2200 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 13" Set at: 207' Cemented with: 235 sx Sacks

Production Casing Size: 6" Set at: 4436' Cemented with: 299 sx Sacks

List (ALL) Perforations and Bridgeplug Sets: _____

Perfs in the Mississippian/OH 4436-4453

Elevation: 2544 (G.L. / K.B.) T.D.: 4452 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Plug according to KCC regulations.

RECEIVED

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

JUN 14 2010

If not explain why? _____

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: JERRY WIRTZ

Phone: (785) 639 - 6304

Address: 1016 East 40 Highway Bypass City / State: Hays, KS

Plugging Contractor: _____ KCC License #: _____
(Company Name) (Contractor's)

Address: _____ Phone: ()

Proposed Date and Hour of Plugging (if known?): AS SOON AS RIG IS AVAILABLE - 6/16/10 or sooner

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/11/10 Authorized Operator / Agent: Chin K. Joseph
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten signature]



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

NOBLE ENERGY, INC.
1625 BROADWAY, STE 2200
DENVER, CO 80202

June 18, 2010

Re: SHINER #2
API 15-135-00615-00-00
13-18S-26W, 440 FSL 2200 FEL
NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 15, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888