

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 3293  
Name: Russell Oil, INC.  
Address 1: P.O. Box 1469  
Address 2: \_\_\_\_\_  
City: Plainfield State: IL Zip: 60544 + \_\_\_\_\_  
Contact Person: Leroy Holt II  
Phone: (815) 609-7000

API No. 15 - 185-23415-0000  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
ne.se.nw Sec. 7 Twp. 21 S. R. 13  East  West  
2210' Feet from  North /  South Line of Section  
1270' Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Stafford  
Lease Name: Whipple Well #: 1-7

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" - 23# Set at: 335' Cemented with: 325 Sacks  
Production Casing Size: 5 1/2" - 15.5# Set at: 3649' Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:

**Perf'd at 3648' - 3654' (open hole)**

Elevation: 1913' ( G.L. /  K.B.) T.D.: 3654' PBTD: 3654' Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**As per KCC**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
KANSAS CORPORATION COMMISSION

JUN 16 2010

CONSERVATION DIVISION  
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Leroy Holt II

Address: P.O. Box 1469 City: Plainfield State: IL Zip: 60544 + \_\_\_\_\_

Phone: (815) 609-7000

Plugging Contractor License #: 31925 Name: Quality Well Service, INC.

Address 1: 190th US 56 HWY Address 2: \_\_\_\_\_

City: Ellinwood State: KS Zip: 67526 + \_\_\_\_\_

Phone: (620) 727-3410

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 06/10/2010 Authorized Operator / Agent: Quality Well Service (Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

RUSSELL OIL, INC.  
PO BOX 8050  
EDMOND, OK 73083

June 18, 2010

Re: WHIPPLE #1-7  
API 15-185-23415-00-00  
7-21S-13W, 2210 FNL 1270 FWL  
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after December 15, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802  
(316) 337-6200 • Fax (316) 337-6211 • <http://kcc.ks.gov/>