

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
**This Form must be Typed  
Form must be Signed  
All blanks must be Filled**

OPERATOR: License #: 5317  
Name: FREEMAN, RUSSELL d/b/a Continental Energy  
Address 1: P O Box 918  
Address 2: \_\_\_\_\_  
City: Garden City State: KS Zip: 67846 + \_\_\_\_\_  
Contact Person: Russell Freeman  
Phone: (620) 271-1264

API No. 15 - 081-20246-00-00  
If pre 1967, supply original completion date: 1981  
Spot Description: \_\_\_\_\_  
SW. SW. SW. Sec. 13 Twp. 30 S. R. 24  East  West  
330 Feet from  North /  South Line of Section  
280 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Haskell  
Lease Name: Chief Satanta Well #: 1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: None Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 9 5/8 Set at: 1970' Cemented with: 200 Sacks  
Production Casing Size: 5 1/2 Set at: 5590' Cemented with: 250 Sacks

List (ALL) Perforations and Bridge Plug Sets:

5417-22  
4331-20

Elevation: 2962 ( G.L. /  K.B.) T.D.: 5590' PBTD: \_\_\_\_\_ Anhydrite Depth: N/A  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**Per KCC**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
KANSAS CORPORATION COMMISSION

JUN 16 2010

CONSERVATION DIVISION  
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Russell Freeman

Address: P O Box 918 City: Garden City State: KS Zip: 67846 + \_\_\_\_\_

Phone: (620) 271-1264

Plugging Contractor License #: 7840 Name: Border-Line, Inc.

Address 1: 2260 N. Rd 1 Address 2: P O Box 1043

City: Ulysses State: KS Zip: 67880 + \_\_\_\_\_

Phone: (620) 356-3381

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6-15-2010 Authorized Operator / Agent: Russell Freeman

(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*[Handwritten Signature]*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

FREEMAN, RUSSELL DBA CONTINENTAL ENERGY  
PO BOX 918  
GARDEN CITY, KS 67846-0918

June 18, 2010

Re: CHIEF SATANTA #1  
API 15-081-20246-00-00  
13-30S-34W, 330 FSL 280 FWL  
HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after December 15, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888