

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2010
This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION

Form KSONA-1, Certification of Compliance with the Kansas Surface Owner Notification Act,
MUST be submitted with this form.

OPERATOR: License #: 5135
Name: John O. Farmer, Inc.
Address 1: P.O. Box 352
Address 2: _____
City: Russell State: KS Zip: 67665 + _____
Contact Person: John O. Farmer
Phone: (785) 483-3145 Ext. 214

API No. 15 - 167-23,561-6000: KE
If pre 1967, supply original completion date: _____
Spot Description: _____
SW SE NW NW Sec. 12 Twp. 13 S. R. 13 East West
1,170 Feet from North / South Line of Section
890 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Russell
Lease Name: Dauber "B" Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 558' Cemented with: 250 Sacks
Production Casing Size: 5-1/2" Set at: 3097' Cemented with: 80 Sacks

List (ALL) Perforations and Bridge Plug Sets:
2894'-97'

Elevation: 1609 (G.L. / K.B.) T.D.: 3100' PBTD: 3073' Anhydrite Depth: 597' (+1012)
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As recommended by KCC District #4 Office

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Val Dreher

Address: P.O. Box 352 City: Russell State: KS Zip: 67665 + _____

Phone: (785) 483-8356

Plugging Contractor License #: 6901 Name: D.S. & W. Well Servicing, Inc.

Address 1: 1822 24th Street Address 2: _____

City: Great Bend State: KS Zip: 67530 + _____

Phone: (620) 793-5838

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date 6-29-10 Authorized Operator / Agent: Tom Dickson (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 30 2010

CONSERVATION DIVISION
WICHITA, KS



Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

FARMER, JOHN O., INC.
370 W WICHITA AVE
PO BOX 352
RUSSELL, KS 67665-2635

December 18, 2009

Re: Dauber B #1
API 15-167-23561-00-00
12-13S-13W, 1170 FNL 890 FWL
RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 16, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

Steve Bond

Production Department Supervisor