

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 32628  
Name: Quantum Operating  
Address 1: P.O. Box 3029  
Address 2: \_\_\_\_\_  
City: Denver State: CO Zip: 80201 + \_\_\_\_\_  
Contact Person: Eugene Nichols  
Phone: (720) 488-4942

API No. 15 - 039-20407 ~~FOOD~~ KE  
If pre 1967, supply original completion date: \_\_\_\_\_ JK  
Spot Description: \_\_\_\_\_  
C - SW-SW Sec. 5 Twp. 1 S. R. 26  East  West  
660 Feet from  North /  South Line of Section  
4,620 Feet from  East  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: DECATUR  
Lease Name: ATHERTON Well #: 2

*Permitted with 6/15/10*

Check One:  ~~Oil Well~~  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 272' Cemented with: 190 Sacks  
Production Casing Size: 4 1/2" Set at: 3613' Cemented with: 150 Sacks

List (ALL) Perforations and Bridge Plug Sets:

3276'-3278', 3316'-3319', 3580'-3588'

Elevation: 2500 ( G.L. /  K.B.) T.D.: 3615' PBTD: 3610' Anhydrite Depth: 1973'-2003'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: 935'-3000'  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Will plug as instructed by KCC

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

No ACO-1 on record; Tracey Enterprises, Inc. drilled well in 1978.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: N/A

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Plugging Contractor License #: N/A Name: \_\_\_\_\_

Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/15/10 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
JUN 18 2010  
KCC WICHITA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman, Joseph F. Harkins, Commissioner, Ward Loyd, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

QUANTUM OPERATING COMPANY

June 30, 2010

PO BOX 3029  
DENVER, CO 80201

Re: ATHERTON #2  
API 15-039-20407-00-01  
5-1S-26W, 660 FSL 4620 FEL  
DECATUR COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after December 27, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

Sincerely

Steve Bond  
Production Department Supervisor