## 15-164-22121-00-00

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

# WELL PLUGGING APPLICATION FORM File One Copy

	: :	•				\$10.00 PM (2)
API NUMBER		I# is available, $ $	of this wel	1)		in the state of th
(This must be	listed; if no AP.	l# is available,	please note	drilling	completion	date.)
LEACE OWNED					A STATE OF THE STA	
		rd Drilling, I				
ADDECC	P.O. Box	97 , Kansas, 6752		OUGHE #		× 70
AUDRE 35	Ellinwood	, Kansas, 6752	6	_ PHUNE #_	( )-	
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LEASE (FARM MAME)	' <u>Lets</u>	ch	······ p ·····························	_ WELL NO.		<u> </u>
WELL LOCATION	NLI CLI CLI	SEC	. TWD	10 OPCE	15-41	
TIELE EUCHTON	MM 2M 2M	J.C.	15 '""-•_	13 SNGE .	12 W (East)	(west
COUNTY	Russell	TOTAL DEPTH 33	360' FIF	I NAME		
			300 . 10			
OIL WELL X	GAS WELL	INPUT WELL	SWD W	FI 1	D&A	
				•	10.3	<u> </u>
WELL LOG ATTACHED	WITH THIS APPLIC	CATION AS REQUIRED	)? Yes	ACO-	1 filed?	
(If not, state	: reason why)					
	•					
DATE AND HOUR PLU	GGING IS DESIRED	TO BEGIN imm	nediately			
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PLUGGING OF THIS	WELL WILL BE DONE	IN ACCORDANCE WI	TH K.S.A.	55-128 OF 1	THE RULES AN	D
REGULATIONS OF TH	IE STATE CORPORATI	ON COMMISSION.				4,
NAME OF COMPANY OF						
NAME OF COMPANY R	EPRESENTATIVE AUT	HORIZED TO BE IN	CHARGE OF I	PLUGGING OF	PERATIONS:	A
m1 1 1 1	1	ADDRESS.				
Inunderoi	rd Drilling, Inc	c. ADDRESS Elli	nwood, Ka	nsas		
DHONE # ( )	* .					
PHONE # ( )-			•			
PLUCCING CONTRACT	OR 17	1 0 i D - 1		. TOE		
Lodding committee	<u> </u>	elso Casing Pul	ling	LICE	NSE NU. 605	0
ADDRESS BOX	3/47 Chace	e, Kansas, 6752		DUONE # /	216 )	
<u> </u>	J47 Chase	s, Ransas, 0/32	. 4	_ PHUNE #_(	<u> 3167938</u>	-2457
INVOICE COVERING	ASSESSMENT FOR PL	UGGING THIS WELL	SHOULD BE S	ENT TO	100	
	· · · · · ·		3100ED BE (	2.111		
NAME	Thunderbird Dr	illing. Inc.				96.A.
	P.O. Box 97	,				
ADDRESS	Ellinwood, Kan	sas, 67526		PHONE # (	)_	
			·			<del>:::</del> ::::::::::::::::::::::::::::::
AND PAYMENT WILL	BE CUARANTEED BY	APPLICANT /OR ACT	ING AGENT.			
STATE COOR	ECTIVED			•		
SIMIE OF WE	ORATION COMMISSION		$\omega$		711	
פרו	7 2 2 4000	SIGNED		1118	eleo	
ŞE	<sup>2</sup> 2 0 <b>1983</b> ·		Appli	cant /or A	cting Agent	
09	-20-1002		*			
	WATION DIVISION	DATE:_		9-19-83		



### 15-1107-22121-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Sept. 28, 1983

JOHN CARLIN GOVERNOR
MICHAEL LEINEN CHAIRMAN
R. C. (PETE) LOUX COMMISSIONER
PHILLIP R. DICK COMMISSIONER
JUDITH MCCOMMELL EXECUTIVE SECRETARY
BRIAN J. MOLINE GENERAL COUNSEL

THIS NOTICE

DEC 2 8 1983

**EXPIRES** 

WELL PLUGGING NOTICE

Letsch #1
NW SW SW SEC. 15-13-12V
Russell Co., Ks.
3360'
Kelso Casing Pulling

Thunderbird Drilling, Inc. P.O. Box 97 Ellinwood, Ks. 67526

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Kansas 67601, 913-628-1200 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6