

15-167-00412-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE SE SE Sec. 14 Twp. 13S Rge. ~~12~~ 12 (W)

Field Name (if any) _____ County Russell

Lease (Farm Name) Hoke Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin 4 P.M. August 24, 1947

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

T.L. Spurgeon Address Russell, Kansas

Name of well owner or Acting Agent T. L. Spurgeon

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to: Murfin Drilling Company Address 607 Union National Bank Building, Wichita 2, Kansas and payment will be guaranteed by applicant.

MURFIN DRILLING COMPANY

By: W.P. Murfin
Operator or Acting Agent

OCT 6 - 1947

PLUGGING
FILE SEC 14 T 13 R 12W
BOOK PAGE 130 LINE 6

Date _____



15-167-00412-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 3, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Hoke
Description SE SE SE 14-18-12W
County Russell
File: 130-6

Murfin Drilling Company,
607 Union National Bank Bldg.,
Wichita, Kansas

Gentlemen:

This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

HA

NOTICE: Mr. H. W. Kerr,
Box 207,
Great Bend, Kansas



15-167-00412-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
September 3, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Murfin Drilling Company,
~~Rxx@xxBxxx~~
607 Union National Bank Bldg.,
Wichita, Kansas

Gentlemen:

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Hoke
Description SE SE SE Sec. 14-13-12W
County Russell
File: 130-6

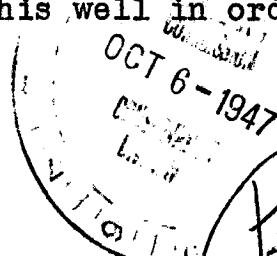
The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be _____ past due October 1, 1947, 194_____

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a Well Plugging Application Form, Well Plugging Record and a copy of the log on this well in order to complete our file.

Ch # 2022



Paid 10/7/47 emc

MURFIN DRILLING COMPANY
WICHITA, KANSAS

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED.

15-167-00412-00-00

DATE	DESCRIPTION	AMOUNT
9-30-47	Plugging Assessment - Hoke No. 1 SE SE SE 14-13-12W Russell County, Kansas	25.00