



15-167-00-629-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY O. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

OCT 15 1964  
10-15-1964  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Louis M. Mai of Mast Drilling, Inc. has this  
date requested permission to plug the following described well:

Mr. J. A. Hayes guarantees payment of the plugging fee.

Operator's full Name: National Associated Petroleum Co.

Complete Address: 502 Ritz Bldg., Tulsa, Oklahoma

Lease Name: E. J. Linenberger Well No. # 1

Location: C SE SE Sec. 16 Twp. 13 Rge. 12 (E) (W) W

County Russell Total Depth 3235 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Louis M. Mai was instructed to plug the well as follows:

8 5/8" 240' Gwc.

Filled hole with heavy mud to 230'; set plug with 1/4 sax  
hulls; displaced 25 sax cement thru drill pipe. Mud to 40';  
1/2 sax hulls; plug & displaced 10 sax cement, cementing  
to base of cellar.

Very truly yours,

Don Truman  
Conservation Division Agent