## State of Kansas

WM. H. AVERY

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E. EDWARD JOHNSON



Governor Chairman JAMES O. GREENLEAF Commissioner Commissioner

Secretary

Gen. Counsel

15-167-20005-100-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) STATE CURPORATION COMMISSION

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

•		,	
Mr. Leonard Williams	on of Vat	ighan Drlg., Inc.	has this
date requested permis	sion to plug th	e following described	well: .
Mr. R. P. Nixon	guarante	es payment of the plu	gging fee.
Operator's full Name:	J. D. Mooneyha	m & R.P. Nixon Operat	ions, Inc.
Complete Address:	754 East Wichi	ta, Russell, Kansas	, `
Lease Name:	Cooper	Well No	# 1
Location:	APP. C SE SE	Sec. 13 Twp. 13 Rge.	12 (E) (W) W
County	Russell	Total Depth 3572	Oil Well
Gas WellInput WellSWD WellD & AX_Lost Hole			
Mr. Leonard Williamson was instructed to plug the well as follows:			
8 5/8" 266' Cwc.			
Circulated hole with heavy mud to 250', set plug with 1/4 sax hulls,			
& displaced 25 sax cer	ment thru drill	pipe. Mud to 40', 1	/2 sax hulls,
plug, & displaced 10 sax cement, cementing to base of cellar.			

Very truly yours,

Conservation Division Agent