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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SE

SEC. 7 TWP 11 RGE. 16 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease ~~8000~~ Fees 802 Union Nat'l. Bldg. Bldg

Operator Braden Drg Co Address Wichita, Kans

Field _____ County Ellis

Total Depth 3471 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 195' circulated with cement.

Circulated hole with heavy mud, set cementing plug at

180', 1/2 sack hulls and 20 sax cement, mud to 40', set

cementing plug, 1/2 sack hulls and 10 sax cement to bottom

cellar.

[Signature]
District Conservation Agent

RECEIVED
STATE CORPORATION COMMISSION *RWD*

AUG 23 1953 *08-26-53* Date 8-24-53

PLUGGING
FILE SEC 7 T 11 R 16 W
BOOK PAGE 124 LINE 30

CONSERVATION DIVISION
Wichita, Kansas