ク		•					
STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGG K.A.R	82-3-117			API NUMBER 15-167-22,873-00-00		
200 Colorado Derby Building				LEASE NAME H P HUMES			
Wichita, Kansas 67202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. pration, Inc.			WELL NUMBER #1			
" 10 - 3 0 190.				2970	_ Ft. from S	Section Line	
OCI Warten District				1800	1800 Ft. from E Section Line		
EASE OPERATOR CORRECTION Exploration, Inc.				SEC. 18	SEC. 18 TWP. 13 RGE. 12 15) or (W)		
DDRESS 125 N. Market, Suite 1000 ,Wichita, KS. 67202					COUNTY Russell		
PHONE# (316 267-4375 OPERATORS LICENSE NO. 4767				Date We	Date Well Completed <u>10/22/89</u>		
Character of Well D&A				Plugging Commenced 10/23/89			
(OII, Gas, D&A, SWD, Input, Wat					•	10/23/89	
The plugging proposal was appro	oved on $\frac{10/22}{2}$	2/89 by				(etab)	
by Edwin Schumacher Dist	4. Hays. KS.	5		(KC	C District A	gent's Name).	
Is ACO-1 filed? <u>attached</u> If							
Producing Formation	NONE Depth	to Top		Bott	omT.	D. 3269'	
Show depth and thickness of all							
OIL, GAS OR WATER RECORDS			C.F	ASING RECO	RD		
Formation Content	From	To Siz	ө	Put in	Pulled out		
Tot me tron		230 8	5/8"	230'	None		
		250 0	5/ 0				
Describe in detail the manner in placed and the method or method were used, state the charact	ods used in int	roducing	it ir	ito the ho	le. If cemen	t or other plug	
Hole was plugged by Allied Cen							
l flo-seal thoughout as follow in the rat hole on 10/23/89 at	4:00 AM	•				and 15 sax	
(If additional descr	iption is nece ALLIED CEMENT	ssary, u	se BAC	CK of this	form.)		
Name of Plugging Contractor &	Woodman-Iannit	ti Drill	ing Co	mpany	License No	5122	
Address P.O. Box 308, Great E	end, KS. 6753	3-					
NAME OF PARTY RESPONSIBLE FOR I	LUGGING FEES:	Ritchie	Explo	oration, I	nc.		
STATE OF Kansas	COUNTY OF _	Sed	gwick		_, ss.		
Jeff Chris	tian					or (Operator)	
above-described well, being fir statements, and matters here the same are true and correct,	in contained ar	id the lo	says: g of 1	That I h	ave knowledg described we	e of the facts	
4	LINDA K. RICE	(Sign	ature)	Jeff (Kustian	00.	
	NOTARY PUBLIC STATE OF KANSAS My Appl. Exp.	(Addr	ess)	125 / √N. N Wichita, K	Market, #100 S 67202	U	
SUBSCRIBED AND	SWORN TO be to	ore me th	Is	26th day	of October	,19 89	
•				tinda	K. Bice		
My Commission	Expires: 6	5/07/92		Not	ary Public		

6/07/92

My Commission Expires: