

15-167-00629-00-00

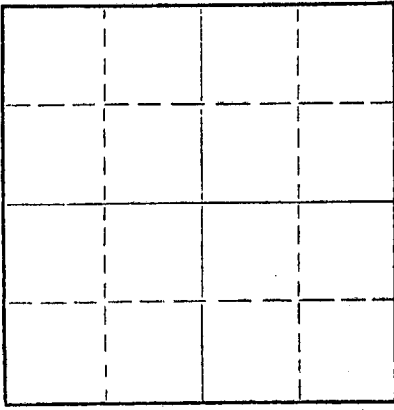
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Russell County. Sec. 16 Twp. 13S Rge. 12 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SE SE  
Lease Owner Thoroughbred Drilling Company  
Lease Name J. Linenberger #1 AOB rec Well No. 1  
Office Address Fifth Floor Ritz Bldg., Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed October 12, 1964 19  
Application for plugging filed October 12, 1964 19  
Application for plugging approved October 12, 1964 19  
Plugging commenced October 12, 1964 19  
Plugging completed October 12, 1964 19  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3235 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 240'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugging Plug on bottom and filled hole with heavy mud to depth of 230'.  
Set another plug at 230', pumped 25 sacks cement through drill pipe. Set another  
plug at ~~XXX~~ 30' with 10 sacks of cement.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 4 1964

11-04-1964

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Mast Drilling, Inc.  
Address Box 33, Russell, Kansas

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
Louis M. Mai (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

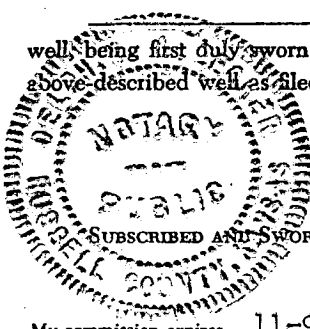
(Signature) Louis M. Mai

Box 33, Russell, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of November, 19 64

Delphin A. Becker  
Notary Public.

My commission expires 11-9-67



15-167-00629-00-00

WELL LOG

OPERATOR: National Associated Petroleum Co.  
Fifth Floor Ritz Building  
Tulsa, Oklahoma

CONTRACTOR: Mast Drilling, Inc.  
Box 33  
Russell, Kansas

LEASE: Linenberger #1  
SE SE  
Section 16, T-13S, R-12W  
Russell County, Kansas

CASING: Set 8 5/8" Surface Pipe  
@ 240'. Cemented w/175  
sacks.

COMMENCED: 10-3-64

COMPLETED: 10-12-64 D & A

| FORMATION                | DEPTH |
|--------------------------|-------|
| Surface Soil & Post Rock | 40    |
| Sand                     | 70    |
| Shale & Sand             | 240   |
| Sand                     | 290   |
| Shale                    | 370   |
| Shale & Red Bed          | 525   |
| Shale & Sand             | 565   |
| Anhydrite                | 595   |
| Shale                    | 1293  |
| Shale & Lime             | 1420  |
| Lime & Shale             | 2000  |
| Shale & Lime             | 2340  |
| Shale                    | 2505  |
| Lime & Shale             | 2640  |
| Shale & Lime             | 2775  |
| Lime                     | 3075  |
| Lime & Shale             | 3165  |
| Lime                     | 3235  |
| TOTAL DEPTH              | 3235  |

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11-04-1964  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          )SS  
Russell County )

I hereby certify that the above information is true and correct to the best of my knowledge.

Louis M. Mai  
Louis M. Mai  
President

Subscribed and sworn to before me this 2nd day of November, 1964.



Delphin A. Becker  
Delphin A. Becker  
Notary Public

My commission expires: 11-9-67