15-167-20619-00-00

WELL PLUGGING RECORD

Give All Information Completely						000		
Make Required Affidavit Mail or Deliver Report to:		₩.	ELL PLU	GGING R	ECORD			
Conservation Division State Corporation Commission				- 4				
P. O. Box 17027 Wichita, Kansas 67217 NONTH	Russel	<u>.1</u>	Count	y. Sec. <u>26</u> T	wp.13S Rg	e. 12W (XX	(XX)	
	Location as "N	Location as "NE/CNW%SW%" or footage from lines SW NE SW Lease Owner Jayhawk Oll Company						
		Lease Name Garrett Well No. 2						
	Office Address	Office Address 240 Sutton Place. Wichita. Kansas 67202						
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
		Date well completed August 22, 19.73						
	Application for	Application for plugging filed Verbal Application 19						
	Application for	Application for plugging approved Verbal Approval 19						
	Plugging comm	Plugging commenced August 22, 19 73						
		Plugging completed						
	Reason for abar	idonment of we	ll or producing	g formation		······································		
	If a producing	wall is abandon	ad data of la	et maduation	• • •		_19	
	•			ation Division o				
Locate well correctly on above Section Plat	menced?			adon Division o	i its agents be	aore programg	was com-	
Vaine of Conservation Agent who sup				nald Trus	an .			
roducing formation						of Well 2,95	50 Feet	
how depth and thickness of all water					-	, ,		
OIL, CAS OR WATER RECOR	ne :				•	CASING RE	CORD	
OIL, GAS ON WATER RECOR	1	T				CASING RE	- CAD	
FORMATION	CONTENT	FROM	TO	SIZE	NI TUQ	PULLED	DUT	
			<u> </u>	8-5/8"	RECE CORPORATION	None		
				SIAI	CORPORATIO	WED		
			-		A / /	VED COMMISSION	N	
					TO VA	1070		
	,			CON	SERVATION Wichia	100		
	•				Wichit	DIVISIO		
					Wichita, Ka	7Sas		
	ole with heav							
	cemented wit							
	y rotary mud							
	at 280 feet			-				
	Filled hole							
	to 40 feet. • with 10 sac							
	. ·							
	operations a							
	l Well Cemen	ting pum	p truck	through				
4 2 men 0	icirr bibe.							
		, , , , , , , , , , , , , , , , , , ,						
					:			
	/ If additional	description is nece	MACK	of this shoot				
Jame of Plugging ContractorH	I-30. Inc.	description is nece	ssary, use DACK	or this sheet)				
Address2	00 North Mai	n. Wichi	ta, Kan	sas 67202	2			
		entera Le Entera Entera	A					
STATE OF <u>Kansas</u> Dean Britting,		NTY OF <u>Se</u>	dgwick	owner) XiX (6562	:, 58.) of the above	فر ما در مواد	
well, being first duly sworn on oath,		owledge of the	facts, stateme	ents, and matter	s herein conte	, or the above- ined and the l	og of the	
bove-described well as filed and the					· ····································	vu nuu tud l	AP OT THE	
11 LL/626		^	Coane	<i>A</i>				
The state of the s		(Signature)			1			
MARY		_21	00 No. 1	Main, W/	hita, K	ansas 67	202	
SUBSCRIBED AND SCOORN TO bef	iore me this 28th	day of_	Augus		-			
3 1 \ \~ 2802	ore me uns	uay or_	7		, 19.			
A PHSV ARE			\mathcal{E}	0) (1) Il	\sim			

Elsie Willison

Notary Public.

KANSAS GEOLOGICAL SOCIETY 5-167-20619-00-00 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS

Jayhawk 011 Company

- SEC. 26 T. 135 R. 12W

LOG. SW NE SW

Garrett No. 2

COUNTY Russell

TOTAL DEPTH 2,950 COMM. August 17, 1973 SHOT OR TREATED

CONTRACTOR H-30, Inc.

COMP. August 22, 1973

20

15

10 8-5/8" 281' set w/175 sxs cement

12

FIGURES INDICATE BOTTOM OF FORMATIONS 901 Post Rock Shale and Sand 283 Shale and Shells Sand and Shale **Anhydrite** Shale and Shells Red Bed, Shale and Shells Shale and Lime 1,930 2,165 2,585

RECEIVED STATE CORPORATION COMMISSION AUG 3 0 1973

Lime and Shale Shale and Lime . Lime and Shale 2,950 Lime Rotary Total Depth

CONSERVATION DIVISION Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Dean Britting

State of Kansas

County of Sedgwick

Subscribed and Sworn to before me a Notary Public in and for said county and state this 28th. day of August, 1973/

My Commission Expires:

Notary Public

30, 1974