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KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

KCC WICHITA

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: N-10 Exploration, LLC		License Number: 34352	
Operator Address: PO Box 195, Attica, KS 67009			
Contact Person: Randy Newberry		Phone Number: (620) 254 - 7251	
Permit Number (API No. if applicable): 15-007-23551-00-00		Lease Name: Medicine River Ranch	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: B1	
		Source Location (QQQQ): _____ - _____ - _____ - NE	
		Sec. 21 Twp. 34S R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		1650 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section	
		2310 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section	
		Barber County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>8</u> No. of loads <u>640</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>6/24/2010</u>	
Operator Name: <u>N-10 Exploration, LLC</u>		License No.: <u>34352</u>	
Lease Name: <u>Medicine River Ranch SWD B</u>		Sec. <u>15</u> Twp. <u>34S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-30, 586</u>		County: <u>Barber</u>	
Comments:			

The undersigned hereby certifies that he / she is Manager
for N-10 Exploration, LLC (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief. Randy Newberry
Agent Signature

Subscribed and sworn to before me on this 19th day of July, 2010

My Commission Expires: 1-6-2011

Jane Swingle
Jane Swingle, Notary Public

JANE SWINGLE
Notary Public - State of Kansas
My Appt. Exp. 1-6-11