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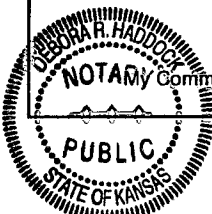
JUL 13 2010

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

KCC WICHITA

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>EAGLE CREEK CORPORATION</b>		License Number: <b>30129</b>	
Operator Address: <b>150 N. MAIN SUITE 905 WICHITA, KS 67202</b>			
Contact Person: <b>DAVE CALLEWAERT</b>		Phone Number: ( <b>316</b> ) <b>264 - 8044</b>	
Permit Number (API No. if applicable): <b>15-191-22194-0000</b>		Lease Name: <b>WEBER</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1-20</b>	
		Source Location (QQQQ): <b>NE NW SW</b> Sec. <b>20</b> Twp. <b>32</b> R. <b>1</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>2310</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>4290</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>SUMNER</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>25</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <b>GUN BARREL</b>			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>4/26/10</b>	
Operator Name: <b>EAGLE CREEK CORPORATION</b>		License No.: <b>30129</b>	
Lease Name: <b>WEBER 1-20</b>		Sec. <b>20</b> Twp. <b>32</b> R. <b>1</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.:		County: <b>SUMNER</b>	
Comments:  <b>FLUIDS IN PIT WERE PULLED WITH VACUUM TRUCK AND PUT INTO OUR GUN BARREL ON THIS LEASE. NO OFF LEASE TRANSFER.</b>			
The undersigned hereby certifies that he / she is <u>PRESIDENT</u> for <u>EAGLE CREEK CORPORATION</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u>9TH</u> day of <u>JULY</u> <u>2010</u> _____ Agent Signature <u>Debra R. Haddock</u> Notary Public <u>Debra R. Haddock</u>			
		My Commission Expires: <u>4/28/13</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

MY COMMISSION EXPIRES:  
APRIL 28, 2013