

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>American Energies Corporation</u>		License Number: <u>5399</u>
Operator Address: <u>155 North Market, Suite 710, Wichita, KS 67202</u>		
Contact Person: <u>Alan L. DeGood, President</u>		Phone Number: (<u>316</u>) <u>263 - 5785</u>
Permit Number (API No. if applicable): <u>15-113-20402-∞-∞</u>		Lease Name: <u>Young (Anna)</u>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>1</u> Source Location (QQQQ): <u>NE - NW - SW -</u> Sec. <u>36</u> Twp. <u>19S</u> R. <u>1W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West _____ Feet from <input type="checkbox"/> North / <input type="checkbox"/> South Line of Section _____ Feet from <input type="checkbox"/> East / <input type="checkbox"/> West Line of Section McPherson County _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>50</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>3/10/09</u>
Operator Name: <u>American Energies Corporation</u>		License No.: <u>5399</u>
Lease Name: <u>Anderson 1</u>		Sec. <u>1</u> Twp. <u>20S</u> R. <u>2W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-18-635, 1</u>		County: <u>McPherson County</u>

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KCC WICHITA

The undersigned hereby certifies that he / she is <u>Alan L. DeGood, President</u>	
for <u>American Energies Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. _____ <i>Alan L. DeGood</i> Agent Signature	
Subscribed and sworn to before me on this <u>7th</u> day of <u>JULY</u> , <u>2010</u>	
My Commission Expires: <u>3-12-12</u> _____ <i>Melinda S. Wooten</i> Notary Public	

MELINDA S. WOOTEN
Notary Public - State of Kansas
My Appt. Expires 3-12-12