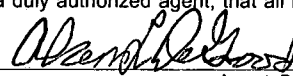
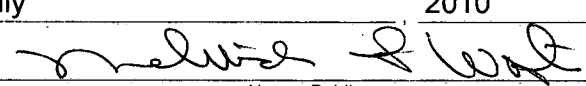


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: American Energies Corporation		License Number: 5399	
Operator Address: 155 North Market, Suite 710, Wichita, KS 67202			
Contact Person: Alan L. DeGood, President		Phone Number: (316) 263 - 5785	
Permit Number (API No. if applicable): 15-006-22709-0000		Lease Name: Plett	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1 Source Location (QQQQ): SE - SE - SE - Sec. 32 Twp. 21 R. 2W <input type="checkbox"/> East <input checked="" type="checkbox"/> West 660 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1980 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section McPherson County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>10</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 6/5/10	
Operator Name: American Energies Corporation		License No.: 5399	
Lease Name: Anderson 1		Sec. 1 Twp. 20 R. 2 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: B18,635.1		County: McPherson	

RECEIVED
JUL 09 2010
KCC WICHITA

The undersigned hereby certifies that he / she is Alan L. DeGood, President	
for American Energies Corporation (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>7th</u> day of <u>July</u>	 Agent Signature
2010	 Notary Public
My Commission Expires: <u>3-12-12</u>	

