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KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

KCC WICHITA

Form CDP-5
August 2008
Form must be Typed

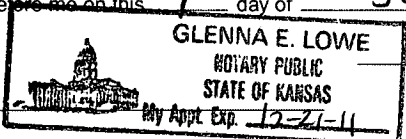
EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Trans Pacific Oil Corporation</u>		License Number: <u>9408</u>	
Operator Address: <u>100 S. Main, Suite 200</u>			
Contact Person: <u>Glenna Lowe</u>		Phone Number: (<u>316</u>) <u>262 - 3596</u>	
Permit Number (API No. if applicable): <u>15-051-19014-0002</u>		Lease Name: <u>Bittel</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>2</u>	
		Source Location (QQQQ): <u>SW - SW - NW -</u> Sec. <u>6</u> Twp. <u>13</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2970</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>4950</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Ellis</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>50</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12/30/2008</u>	
Operator Name: <u>Murfin Drilling Co., Inc.</u>		License No.: <u>30606</u>	
Lease Name: <u>Bittel A #9 SWD</u>		Sec. <u>31</u> Twp. <u>12</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-21,593 / 15-051-22682</u>		County: <u>Ellis</u>	
Comments:			

The undersigned hereby certifies that he / she is Vice President
for Trans Pacific Oil Corp. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Gary Sharp
Agent Signature

Subscribed and sworn to before me on this 7th day of JULY, 2010



Glenna E. Lowe
Notary Public

My Commission Expires: