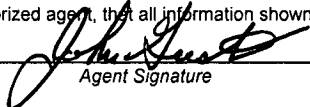
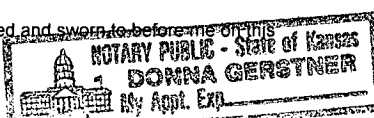
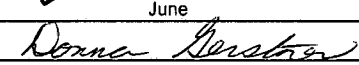


KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION  
 CLOSURE OF SURFACE PIT

Form CDP-4  
 April 2004  
 Form must be Typed

Operator Name: <u>Murfin Drilling Company, Inc.</u>	License Number: <u>30606</u>																														
Operator Address: <u>250 N. Water, Suite 300, Wichita, KS 67202</u>																															
Contact Person: <u>John Gerstner</u>	Phone Number: <u>785/421-2103</u>																														
Permit Number (API No. if applicable): <u>15-195-22641-00-00</u>	Lease Name & Well No: <u>Marley #1-7</u>																														
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">-</td> <td style="text-align: center;">NE</td> <td style="text-align: center;">SE</td> <td style="text-align: center;">-</td> <td style="text-align: center;">NE</td> </tr> <tr> <td style="text-align: center;">Sec. <u>7</u></td> <td></td> <td style="text-align: center;"><u>12</u>S</td> <td style="text-align: center;">R. <u>24</u></td> <td></td> <td style="text-align: center;"><input type="checkbox"/> East    <input checked="" type="checkbox"/> West</td> </tr> <tr> <td style="text-align: center;"><u>1700</u></td> <td style="text-align: center;">Feet from</td> <td style="text-align: center;"><input checked="" type="checkbox"/> North/</td> <td style="text-align: center;"><input type="checkbox"/> South</td> <td colspan="2" style="text-align: center;">Line of Section</td> </tr> <tr> <td style="text-align: center;"><u>400</u></td> <td style="text-align: center;">Feet from</td> <td style="text-align: center;"><input checked="" type="checkbox"/> East/</td> <td style="text-align: center;"><input type="checkbox"/> West</td> <td colspan="2" style="text-align: center;">Line of Section</td> </tr> <tr> <td colspan="6" style="text-align: center;"><u>Trego</u> County</td> </tr> </table>	SW	-	NE	SE	-	NE	Sec. <u>7</u>		<u>12</u> S	R. <u>24</u>		<input type="checkbox"/> East <input checked="" type="checkbox"/> West	<u>1700</u>	Feet from	<input checked="" type="checkbox"/> North/	<input type="checkbox"/> South	Line of Section		<u>400</u>	Feet from	<input checked="" type="checkbox"/> East/	<input type="checkbox"/> West	Line of Section		<u>Trego</u> County					
SW	-	NE	SE	-	NE																										
Sec. <u>7</u>		<u>12</u> S	R. <u>24</u>		<input type="checkbox"/> East <input checked="" type="checkbox"/> West																										
<u>1700</u>	Feet from	<input checked="" type="checkbox"/> North/	<input type="checkbox"/> South	Line of Section																											
<u>400</u>	Feet from	<input checked="" type="checkbox"/> East/	<input type="checkbox"/> West	Line of Section																											
<u>Trego</u> County																															
Date of closure: <u>6/30/2010</u>																															
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																															
If no, how was the sides and bottom sealed to prevent downward migration of the pit contents?																															
Drilling mud.																															
Abandonment procedure of pit:																															
Let dry & backfilled																															
The undersigned hereby certifies that he/she is <u>John Gerstner</u> for <u>Murfin Drilling Company, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief.																															
 Agent Signature																															
Subscribed and sworn to before me on this <u>30th</u> day of <u>June</u> , <u>2010</u>																															
 My Commission Expires: <u>7/6/2013</u>																															
 Notary Public																															

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**  
 KANSAS CORPORATION COMMISSION  
 JUL 02 2010  
 CONSERVATION DIVISION  
 WICHITA, KS